

**MEETING AGENDA  
SOUTH PLAIN FIELD MAYOR AND COUNCIL**

**APRIL 2, 2018**

**Agenda Meeting begins at 7:00pm**

*(Subject to change pursuant to N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)*

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1. Agenda Meeting Call to Order by Mayor Anesh in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 with adequate notice of this meeting being provided to the Borough's two official newspapers and published on the Borough's website.
  2. Roll Call by Municipal Clerk
  3. Review of Agenda items
  4. Council Comments on Agenda items
  5. **Administrator/CFO** – Request to hold a special meeting on April 9, 2018 – Time to be Determined
    - Purpose to Introduce the 2018 Municipal Budget
    - Introduce the Index Rate Ordinance
    - Possibly Introduce a Bond Ordinance
  6. **Public Hearing – Release of Performance Bonds**
    - Release of Off Site Performance Bond Posted by Quick Chek Corp. for Public Improvements to Block 488, Lots 4-7 & 8.01
  7. **Resolution – Executive Session**

Exec #18-155 Authorize the entering into Executive Session in accordance with the Open Public Meetings Act, P.L. 1975, Ch. 231 for the following item(s):

    - Litigation – Woodbrook Road Dump Site
    - Contractual – JFK Medical Center Proposal – Back-Up Service
    - Personnel – Jeffrey Pryor/DPW
    - Contractual – Land Sale Block 539, Lot 6
  8. Public Comment on Agenda Items Only
  9. Adjourn Agenda Meeting
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**PUBLIC MEETING OF MAYOR AND COUNCIL**

**APRIL 2, 2018**

1. Public Meeting Call to Order by Mayor Anesh in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 with adequate notice of this meeting being provided to the Borough's two official newspapers and published on the Borough's website.
2. Roll Call by Municipal Clerk
3. Pledge of Allegiance
4. Invocation by Councilman Wolak (please remain standing)
5. **Public Comment** – On Agenda Items Only
6. **Approval of Council Minutes:**

March 19, 2018 – Agenda  
March 19, 2018 – Public  
March 19, 2018 – Executive

7. **Proclamations:** Domestic Violence Awareness Month – April  
(Mayor’s Presentation to the South Plainfield Domestic Violence Team)  
Distracted Driving Awareness Month – April

8. **ORDINANCE – SECOND READING BY TITLE** – Mayor opens the floor for public hearing.

**2108 AN ORDINANCE REGULATING PARKING ON VARIOUS STREETS IN THE BOROUGH OF SOUTH PLAINFIELD, COUNTY OF MIDDLESEX AND THE STATE OF NEW JERSEY AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF**

9. **ORDINANCE – FIRST READING BY TITLE** – Mayor sets the public hearing for April 16, 2018 at approx. 7 p.m.

**2109 AN ORDINANCE PERTAINING TO CHAPTER 439 OF THE BOROUGH CODE TITLED “TRAILERS AND STORAGE CONTAINERS”**

**2110 A BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE BOROUGH OF SOUTH PLAINFIELD, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$870,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$530,250 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF**

10. **RESOLUTIONS**

- 18-156 Endorsing the submission of the 2017 Recycling Tonnage Grant Application
- 18-157 Authorizing the release of Performance Bonds posted by Quick Chek Corp. for public improvements to Block 488, Lots 4-7 & 8.01 and acceptance of the Maintenance Bond in the amount of \$91,944.00
- 18-158 Authorizing the refund and cancellation of taxes pertaining to 173 Front Street in South Plainfield due to a house fire
- 18-159 Authorizing the Plainfield’s Chapter of Unico to utilize Borough Hall on April 14, 2018 to conduct their annual blood drive
- 18-160 Accepting the resignation of Rocco Severini as a member of the Cultural Arts Committee
- 18-161 Authorizing a 2018 Temporary Budget Amendment of \$267,376.00 in the Current Fund
- 18-162 Authorizing a 2018 Temporary Budget Amendment of \$443,020.00 in the Current Fund
- 18-163 Authorizing the Cranford Co-Operative purchase from Beyer Fleet for the purchase of two police suv’s in an amount not to exceed \$64,891.50
- 18-164 Authorizing the purchase of two Harris Radio’s for the two new police suv’s from Tactical Public Safety in an amount not to exceed \$9,108.20
- 18-165 Authorizing the NJ State Contract purchase of a camera system for the two new police suv’s from L-3 Mobile Vision in an amount not to exceed \$9,163.00
- 18-166 Authorizing the NJ State Contract purchase of lighting for the two new police suv’s from East Coast Emergency Lighting in an amount not to exceed \$22,293.72
- 18-167 Authorizing the services of SHI for PowerDMS training portals for the Police Department in an amount not to exceed \$6,649.96
- 18-168 Authorizing the services of J&L Auto Body for the repairs to an ambulance in an amount not to exceed \$8,372.84 of which will be partially reimbursed by the Municipal Joint Insurance Fund

11. **CORRESPONDENCE**

- Standard and Poors Rating Analysis
- Environmental Monthly Report – February 2018
- Zoning Board Minutes – March 6, 2018

12. **PAYMENT OF BILLS**

Current Fund	8-01	310,392.04
Current Fund	7-01	50,455.75
Pool Utility	7-26	0.00
Pool Utility	8-26	0.00
Sewer Utility	7-07	0.00
Sewer Utility	8-07	123.54
Sewer Utility Capital	C-08	35,470.50
General Capital	C-04	61,432.15
Pool Capital	C-27	0.00
Election Account	E-18	0.00
Grant Fund	G-02	771.30
Dog Trust	T-12	5,378.34
Treasurers Trust	T-13	5,153.73
Recreation Trust	T-14	3,012.44
<b>TOTAL ALL FUNDS</b>		<b>\$472,189.79</b>

13. **COUNCIL REPORTS**

14. **PUBLIC COMMENTS**

15. **ADJOURNMENT**