Dated:

### 2022 MUNICIPAL BUDGET

| Municipal Budget of the Borough of South Plai   | nfield Borough , County of _   | Middlesex for the Fiscal Year 2022   |
|---|--|--|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby mathereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing day of May , 2022 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A: N.J.A.C. 5:30-4.4(d).  Certified by me, this 17th day of May  | ng Body on the   | Clerk 2480 Plainfield Avenue  Address South Plainfield, NJ 07080  Address 908-226-7606  Phone Number   |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  Certified by me, this 16th day of May , 2022    Continue of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.    Certified by me, this 16th day of May , 2022 | a part is an exact co<br>additions are correct<br>revenues equals the<br>Local Budget Law, N | ertified that the approved Budget annexed hereto and hereby made by of the original on file with the Clerk of the Governing Body, that all the total of anticipated a total of appropriations and the budget is in full compliance with the N.J.S.A. 40A:4-1 et seq.  16th |
| DO NOT  | USE THESE SPACES   |  |
| CERTIFICATION OF ADOPTED BUDGET  (Do not advertise this Certification form)  It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services  |  |  |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:  | South Plainfield Borough | Year Ending:   | December 31,       | 2021                       |    |
|--|--------------------------|--|--------------------|----------------------------|----|
| The following is a complete list of al please consult N.J.A.C. 5:30-11.1 et seq. F |                          | nally awarded contract price to be exceeded by mon<br>me of the project. | e than 20 percent. | For regulatory details     |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          |  |                    |                            |    |
|  |                          | of the governing body resolution authorizing the ch                      | ange order and an  | Affidavit of Publication f | or |
| the newspaper notice required by N.J.A.C. !  If you have not had a change order    |                          | the year indicated above, please check here                              | and certify belo   | ow.                        |    |
| 05/17/2022   |                          | any antonides  | A Coversion Dead   |                            |    |
| Date   |                          | Clerk of tr  | e Governing Bod    | у                          |    |

#### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality,
- County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- $\ h) \ \ \textbf{The completed Budget document must be saved as a Macro-Enabled Workbook.}$ 
  - Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- i) via the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- j) the FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues
- (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</a>

#### DocuSign Envelope ID: BFCCD6F3-2672-43AD-9265-E9197C7B49F3 **Municipal Budget Version 2022.1** Information Required for **Municipal Budget Document: Responses and Data** South Plainfield Borough, Middlesex County Name and County of Municipality Full Name of Municipality BOROUGH OF SOUTH PLAINFIELD County of Municipality **MIDDLESEX** Name of Municipality SOUTH PLAINFIELD Type **BOROUGH** Governing Body Type COUNCIL MEMBERS BOROUGH OF SOUTH PLAINFIELD Location Address 2480 PLAINFIELD AVENUE Address SOUTH PLAINFIELD, NJ 08060 Phone 908-754-9000 Fax 908-754-9091 Cert # Clerk **AMY ANTONIDES** C-1271 Tax Collector KIMBERLY CLIFFORD T-1547 Chief Financial Officer **GLENN CULLEN** 612 Registered Municipal Accountant ROBERT W. SWISHER 439 Municipal Attorney PAUL RIZZO, ESQ Newspaper The Observer Day Month Date of Introduction 16 MAY Date of Advertisement 20 MAY Date of Public Hearing 20 JUNE

Date of Advertisement
Date of Public Hearing

Time of Public Hearing

7:00

Net Valuation Taxable Current
Net Valuation Taxable Prior

7:00

1,460,610,141
1,448,015,569

1,448,015,569 12,594,572 22 Budget Year Type:

Budget Year Type: Calendar Year

Municipal Code 1222

| How many utilities does municipality have?              | 2            |
|---|--------------|
| Utility #   | Utility Type |
| Utility 1   | Sewer        |
| Utility 2   | Pool         |
| Utility 3   |              |
| Utility 4   |              |
| Utility 5   |              |
| Utility 6   |              |
| Utility Assessment (Tab 37) Utility Assessment (Tab 38) |              |

Select "0" if you do not have any utilities.

Capital Impr # of Years Beginning Year Ending Year

| DocuSign Envelope ID: BFCCD6f | F3-2672-43AD-9265-E9197C7B49F3 |
|-------------------------------|--------------------------------|
| •                             |                                |
|                               |                                |
|                               |                                |
|                               |                                |

Date of Original Appt. 4/2/2012

Calendar or State Fiscal

| ovement Program |      |
|-----------------|------|
|                 | 6    |
|                 | 2022 |
|                 | 2027 |

## 2022 Municipal Budget

| of the    | BOROUGH   | of | SOUTH PLAINFIELD      |  |
|-----------|-----------|----|-----------------------|--|
| County of | MIDDLESEX |    | for the fiscal year . |  |

## **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticip       | pated         |
|--|---------------|---------------|
|  | 2022          | 2021          |
| 1. Surplus                                     | 2,022,500.00  | 1,970,000.00  |
| 2. Total Miscellaneous Revenues                | 8,220,596.52  | 7,595,996.80  |
| 3. Receipts from Delinquent Taxes              | 1,041,000.00  | 885,000.00    |
| 4. a) Local Tax for Municipal Purposes         | 22,646,050.00 | 20,781,820.29 |
| b) Addition to Local School District Tax       |               |               |
| c) Minimum Library Tax                         | 1,537,889.00  | 1,452,923.99  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 24,183,939.00 | 22,234,744.28 |
| Total General Revenues                         | 35,468,035.52 | 32,685,741.08 |

| Summary of Appropriations                     | 2022 Budget   | Final 2021 Budget |
|---|---------------|-------------------|
| Operating Expenses: Salaries & Wages          | 13,526,342.00 | 12,922,260.00     |
| Other Expenses                                | 13,648,483.12 | 12,735,211.05     |
| 2. Deferred Charges & Other Appropriations    | 4,067,376.00  | 3,301,670.64      |
| 3. Capital Improvements                       | 115,000.00    | 162,000.00        |
| 4. Debt Service (Include for School Purposes) | 2,390,766.00  | 1,844,599.39      |
| 5. Reserve for Uncollected Taxes              | 1,720,068.40  | 1,720,000.00      |
| Total General Appropriations                  | 35,468,035.52 | 32,685,741.08     |
| Total Number of Employees                     | 130           | 129               |

| 2022 Dedicated                             | Sewer  | Utility Budget |                   |
|--|--------|----------------|-------------------|
| Summary of Reven                           | ues    | Antic          | cipated           |
|  |        | 2022           | 2021              |
| 1. Surplus                                 |        | 75,000.00      | 240,000.00        |
| 2. Miscellaneous Revenues                  |        | 6,471,000.00   | 6,473,026.00      |
| Total Revenues                             |        | 6,546,000.00   | 6,713,026.00      |
| Summary of Appropri                        | ations | 2022 Budget    | Final 2021 Budget |
| Operating Expenses: Salaries & W.          |        | 689,250.00     | 689,250.00        |
| Other Expen                                | ses    | 5,647,946.00   | 5,808,280.00      |
| 2. Capital Improvements                    |        | 5,000.00       | 10,000.00         |
| 3. Debt Service                            |        | 3,000.00       | 4,692.00          |
| 4. Deferred Charges & Other Appropriations | 3      | 200,804.00     | 200,804.00        |
| Total Appropriations                       |        | 6,546,000.00   | 6,713,026.00      |
| Total Number of Employees                  |        | 9              | 9                 |

| 2022 Dedicated Pool                        | Utility Budget                |
|--|-------------------------------|
| Summary of Revenues                        | Anticipated                   |
|  | 2022 2021                     |
| 2. Miscellaneous Revenues                  | 420,775.00 313,725.00         |
| 3. Deficit (General Budget)                | 149,000.00                    |
| Total Revenues                             | 420,775.00 462,725.00         |
| Summary of Appropriations                  | 2022 Budget Final 2021 Budget |
| Operating Expenses: Salaries & Wages       | 231,500.00 245,000.00         |
| Other Expenses                             | 70,815.00 83,381.58           |
| 2. Capital Improvements                    | 7,500.00 4,000.00             |
| 3. Debt Service                            | 48,710.00 52,349.00           |
| 4. Deferred Charges & Other Appropriations | 17,250.00 77,994.42           |
| 5. Surplus (General Budget)                | 45,000.00                     |
| Total Appropriations                       | 420,775.00 462,725.00         |
| Total Number of Employees                  | 8 8                           |

| Balance of Outstanding Debt |               |       |            |  |  |
|-----------------------------|---------------|-------|------------|--|--|
|                             | General       | Sewer | Pool       |  |  |
| Interest                    | 2,603,241.96  | 0.00  | 89,035.95  |  |  |
| Principal                   | 17,031,625.00 | 0.00  | 443,375.00 |  |  |
| Outstanding Balance         | 19,634,866.96 | 0.00  | 532,410.95 |  |  |

| Notice is hereby given that the budget and tax resolution w |                 |            | n was a  | pproved by th | е             | COUNCIL MEMBI | ERS         |      |
|---|-----------------|------------|----------|---------------|---------------|---------------|-------------|------|
| of the  | BOROUGH         |            |          | of            | SOUTH PL      | AINFIELD      | , County of |      |
| MIDDLESEX   | on              | MAY        | 16       | •             | , 2022.       |               |             |      |
| A hearing on the budget a                                   | nd tax resoluti | on will b  | e held a | nt            | M             | UNICIPAL I    | BUILDING    | , or |
| JUNE 20   |                 | , 2022 a   |          | _             | o'clock PM at | which time    | and place   |      |
| objections to the Budget a other interested parties.        | nd Tax Resolu   | ution for  | the yea  | r 2022        | may be presei | nted by tax   | payers or   |      |
| Copies of the budget are a                                  | vailable in the | e office c | of       |               | MU            | NICIPAL C     | LERK        | at   |
| the Municipal Building,                                     |                 | 5          | SOUTH    | PLAIN         | FIELD         |               | New Jersey, |      |
| 08060   | durin           | g the ho   | urs of   |               | 8:00 AM       | to            | 4:00 PM     |      |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2022 MUNICIPAL BUDGET

|                                     |                    | UNICIPAL BUDG    | YEAR 2022      | YEAR 2021     |
|-------------------------------------|--------------------|------------------|----------------|---------------|
| Total General Appropriations for    | 2022 Municipal Bu  | udget Statement  |                |               |
| Item 8(L) (Exclusive of Reserve f   | or Uncollected Ta  | xes)             | 33,747,967.12  | XXXXXXXXXX    |
| 2 Local District School Tax         | Actual             |                  |                | 53,583,475.00 |
| 2 Local District Scribbi Tax        | Estimate           |                  | 54,655,144.50  | XXXXXXXXXX    |
| 3 Regional School District Tax      | Actual             |                  |                |               |
| - Regional Control District Tax     | Estimate           |                  |                | XXXXXXXXXX    |
| 4 Regional High School Tax          | Actual             |                  |                |               |
|                                     | Estimate           |                  |                | XXXXXXXXXX    |
| 5 County Tax                        | Actual             |                  |                | 17,482,646.91 |
|                                     | Estimate           |                  | 17,832,299.85  | XXXXXXXXXX    |
| 6 Special District Tax              | Actual             |                  |                |               |
|                                     | Estimate           |                  |                | XXXXXXXXXX    |
| 7 Municipal Open Space              | Actual             |                  |                | VVVVVVVV      |
|                                     | Estimate           |                  |                | XXXXXXXXXX    |
| 8 Municipal Arts and Culture        | Actual<br>Estimate |                  |                | XXXXXXXXXX    |
| 9 Total General Appropriations & C  |                    |                  | 106,235,411.47 | ^^^^^         |
| 10 Less: Total Anticipated Revenues |                    |                  | 100,235,411.47 |               |
| Municipal Budget (Item 5)           | 5 110111 2022 III  |                  | 11,284,096.52  |               |
| 11 Cash Required from 2022 to Sup   | port Local         |                  | 11,201,000.02  |               |
| Municipal Budget and Other Taxe     | •                  | _                | 94,951,314.95  |               |
| 12 Amount of Item 11 divided by     | 98.22%             |                  |                |               |
| equals Amount to be Raised by T     | axation (Percenta  | ge used must not |                |               |
| exceed the applicable percentage    | ,                  | _                | 96,671,383.35  |               |
| Analysis of Item 12:                |                    |                  | 00,071,000.00  | I             |
| Local School District Tax (Line     | 2 Above)           | 54,655,144.50    |                |               |
| Regional School District Tax (Line  | ,                  | -                |                |               |
| Regional High School Tax (Line      | •                  | -                |                |               |
| County Tax (Line 5 Above)           | /                  | 17,832,299.85    |                |               |
| Special District Tax (Line 6 Abo    | ove)               | -                |                |               |
| Municipal Open Space Tax (Lir       | ,                  | -                |                |               |
| Municipal Arts and Culture Tax      |                    | -                |                |               |
| Tax in Local Municipal Budget       | ,                  | 24,183,939.00    |                |               |
| Total Amount (Line 12)              |                    | 96,671,383.35    |                |               |
| Appropriation: Reserve for Uncol    | lected Taxes (Bud  | lget             |                |               |
| Statement, Item 8(M) (Item 12,      | Less Item 11)      |                  | 1,720,068.40   |               |
| Computation of "Tax in Local Mu     | nicipal Budget"    |                  |                |               |
| Item 1 - Total General Appropri     | iations            |                  | 33,747,967.12  |               |
| Item 13 - Appropriation: Reserv     | e for Uncollected  | Taxes            | 1,720,068.40   |               |
| Subtotal                            |                    |                  | 35,468,035.52  |               |
| Less: Item 10 - Total Anticipate    |                    |                  | 11,284,096.52  |               |
| Amount to Be Raised by Taxation     | n in Municipal Bud | lget             | 24,183,939.00  |               |

| Local Tax for Municipal Purpose       | 22,646,050.00 |
|---------------------------------------|---------------|
| Addition to Local District School Tax |               |
| Minimum Library Tax                   | 1,537,889.00  |

#### 2022 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2022 BUDGET)

**CAP** 

| MUNICIPALITY: 3OROUGH OF SOUTH PLAINFIELD | COUNTY: | MIDDLESEX |  |
|---|---------|-----------|--|
|   |         |           |  |

| MATTHEW P. ANESH | December 31, 2022 |
|------------------|-------------------|
|                  |                   |
| Mayor's Name     | Term Expires      |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
|                                 | 4/2/2012            |
|                                 | Date of Orig. Appt. |
| AMY ANTONIDES                   | C-1271              |
| Municipal Clerk                 | Cert. No.           |
| KIMBERLY CLIFFORD               | T-1547              |
| Tax Collector                   | Cert. No.           |
| GLENN CULLEN                    | 612                 |
| Chief Financial Officer         | Cert. No.           |
| ROBERT W. SWISHER               | 439                 |
| Registered Municipal Accountant | Lic. No.            |
| PAUL RIZZO, ESQ                 | _                   |
| Municipal Attorney              |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |

| Term Expires |
|--------------|
| 12/31/2024   |
| 12/31/2023   |
| 12/31/2023   |
| 12/31/2024   |
| 12/31/2022   |
| 12/31/2022   |
|              |
|              |
|              |
|              |
|              |

**Governing Body Members** 

#### Official Mailing Address of Municipality

| BOROUGH OF SOUTH PLAINFIELD |
|-----------------------------|
| 2480 PLAINFIELD AVENUE      |
| SOUTH PLAINFIELD, NJ 08060  |

**Fax #:** 908-754-9091

Sheet A

### 2022 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH  | of  | SOUTH PLAINFIELD      | County of   | MIDDLESEX   | for the Fiscal Year 2  | 2022.                                   |
|--|--|---|-----------------------|---|---|--|---|
| hereof is a true copy of the Budge  16 day of and that public advertisement will N.J.A.C. 5:30-4.4(d).   | MAY  | by resolution of the<br>, 2022                        | Governing Body on the |   | SOUTH F   | Clerk LAINFIELD AVENUE Address PLAINFIELD, NJ 08060 Address 908-754-9000 Phone Number        |   |
| It is hereby certified that the apart is an exact copy of the original additions are correct, all statement revenues equals the total of approximate the control of the con | nts contained herein are in proof, opriations.  6 day of M.  308 | Governing Body, the and the total of ar               | nat all<br>nticipated | a part is an exact co<br>additions are correct<br>revenues equals the | ertified that the approved opy of the original on file wat, all statements contained total of appropriations an N.J.S.A. 40A:4-1 et seq.  16 day  Chief Financial O | ith the Clerk of the Gover I herein are in proof, the to d the budget is in full com  of MAY | ning Body, that all otal of anticipated |
|  |  |   | DO NOT USE THESE SE   | PACES   |   |  |   |
| (Do  It is hereby certified that the amounts to compared with the approved Budget pre condition to such approval have been in foregoing only.  SI De   | eviously certified by me and any change                          | es has been<br>es required as a<br>ith respect to the |                       |   |   |  |   |
| Dated:, 2022   | Ву:  |   |                       |   |   |  |   |

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the              | BOROUGH of                    | SOUTH                        | PLAINFIELD              | , County of                | MIDDLESEX             | for the Fiscal Year 2022 |
|--------------------------------------|-------------------------------|------------------------------|-------------------------|----------------------------|-----------------------|--------------------------|
| Be it Resolved, that the following s | statements of revenues and a  | ppropriations shall constitu | te the Municipal Budget | for the year 2022;         |                       |                          |
| Be it Further Resolved, that said E  | Budget be published in the    |                              | The Observer            |                            |                       |                          |
| in the issue of MAY                  | 20 , 2022                     |                              |                         |                            |                       |                          |
| The Governing Body of the            | BOROUGH of                    | SOUTH PL                     | AINFIELD                | does hereby approve the f  | following as the Budg | et for the year 2022:    |
|                                      | _                             |                              | - ,                     |                            |                       |                          |
| RECORDED VOTE                        |                               |                              |                         |                            | Abstained             |                          |
| (Insert Last Name)                   |                               |                              |                         |                            | Abstailled            |                          |
|                                      |                               |                              |                         |                            | _                     |                          |
|                                      | Ayes                          |                              | Nays                    |                            | Г                     |                          |
|                                      |                               |                              |                         |                            | Absent                |                          |
|                                      |                               |                              |                         |                            | Apsent                |                          |
|                                      |                               |                              | _                       |                            | _                     |                          |
| Notice is hereby given that the Bu   | dget and Tax Resolution was   | approved by the              | COUNCIL ME              | EMBERS of the              | BO                    | ROUGH                    |
| SOUTH PLAINFIELD                     | , County of                   | MIDDLESEX                    | , onMAY                 | <u>16</u> , 2022.          |                       |                          |
| A Hearing on the Budget and Tax      | Resolution will be held at    | BOROUGH OF SO                | UTH PLAINFIELD          | , on <u>JUNE</u>           | 20 , 2                | 2022 at                  |
| o'clock P.M. at which time and       | place objections to said Budg | et and Tax Resolution for t  | he year 2022 may be p   | resented by taxpayers or c | other                 |                          |
| <del></del>                          | , ,                           |                              | , , , , , ,             | , , , , , , , , ,          |                       |                          |
| ed persons.                          |                               |                              |                         |                            |                       |                          |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                    |   | YEAR 2022     |
|--|--------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in adv      | ertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |                    |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                    |   | 27,489,554.00 |
| 2. Appropriations excluded from "CAPS" -                                     |                    |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar       | nended)}           |   | 6,258,413.12  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                |   | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                   | Sheet 29)          |   | 6,258,413.12  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.22%             | Percent of Tax Collections                                    | 1,720,068.40  |
|  |                    | Building Aid Allowance 2022 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                    | for Schools-State Aid 2021 - \$                               | 35,468,035.52 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | t 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 11,284,096.52 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)       |   | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur                | collected Tax      | ces (Item 6(a), Sheet 11)                                     | 22,646,050.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                    |   | -             |
| (c) Minimum Library Tax  |                    |   | 1,537,889.00  |
|  |                    |   |               |
|  |                    |   |               |
|  |                    |   |               |
|  |                    |   |               |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       | Sewer        | Pool       |         |         |         |         |
|---|---------------|--------------|------------|---------|---------|---------|---------|
|   | Budget        | Utility      | Utility    | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 32,685,741.08 | 6,713,026.00 | 462,725.00 | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |               |              |            |         |         |         |         |
| Emergency Appropriations  | 621,000.00    | -            | -          | -       | -       | -       | -       |
| Total Appropriations  | 33,306,741.08 | 6,713,026.00 | 462,725.00 | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 32,400,580.42 | 6,503,350.19 | 435,945.24 | -       | -       | -       | -       |
| Reserved  | 788,868.36    | 209,675.81   | 26,779.76  | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 117,292.30    | -            | -          | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 33,306,741.08 | 6,713,026.00 | 462,725.00 | -       | -       | -       | -       |
| Overexpenditures *  | -             | -            | -          | -       | -       | -       | -       |

|  | EXPLANATORY STAT  | EMENT - (Continued)  |
|--|---|--|
|  | BUDGET N  | MESSAGE  |
| CAP CALCULATION  |   | CAP CALCULATION  |
| Total General Appropriations for 2021<br>Cap Base Adjustment:<br>Subtotal  | 32,685,741.00   | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 26,579,303.70  |
| Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education Type I School Debt | 2,702,470.00<br>162,000.00<br>1,844,599.00              | Additions:  New Construction (Assessor Certification) 2020 Cap Bank Utilized 345,985.76 2021 Cap Bank Utilized 614,354.25  Total Additions  1,038,954.85 |
| Total Public & Private Programs Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions  | 226,659.00<br>98,985.00<br>1,720,000.00<br>6,754,713.00 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 27,618,258.55  Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 259,310.28 |
| Amount on Which CAP is Applied 2.5% CAP  | 25,931,028.00<br>648,275.70                             | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 27,877,568.83   |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)  | 26,579,303.70   | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)  Over or (Under) Appropriations Cap  (388,014.83)                                    |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANAT                 | TORY STATEMENT - (Continued) |  |
|---|--------------------------|------------------------------|--|
|   |                          | BUDGET MESSAGE               |  |
|   |                          |                              |  |
|   |                          |                              |  |
|   |                          |                              |  |
| RECAP OF GROUP INSI   | URANCE APPROPRIATION     |                              |  |
| Following is a recap of the Municipality's                        | Employee Group Insurance |                              |  |
| Estimated Group Insurance Costs - 2022                            | \$ 5,742,339.45          |                              |  |
| Estimated Amounts to be Contributed by                            | y Employees:             |                              |  |
| Contribution from all eligible emp                                | o. 465,889.45            |                              |  |
|   | 5,276,450.00             |                              |  |
| Budgeted Group Insurance - Inside CAP                             | 5,276,450.00             |                              |  |
| Budgeted Group Insurance - Utilities                              |                          |                              |  |
| Budgeted Group Insurance - Outside CA TOTAL                       | 5,276,450.00             |                              |  |
| TOTAL   | 3,270,430.00             |                              |  |
| Instead of receiving Health Benefits,                             | 15 employees             |                              |  |
| have elected an opt-out for 2022. This of is budgeted separately. | opt-out amount           |                              |  |
| is budgeted separately.   |                          |                              |  |
| Health Benefits Waiver  |                          |                              |  |
| Salaries and Wages  | \$ 37,000.00             |                              |  |
|   |                          |                              |  |
|   |                          |                              |  |
|   |                          |                              |  |

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

| [  | EXPLANATORY STAT                  | TEMENT - (Continued)  |   |   |
|--|-----------------------------------|---|---|---|
|  | BUDGET                            | MESSAGE   |   |   |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA   | ΑW                                |   |   |   |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 The last amendment reduces the 4% to 2% and modifies some of the exclusions. It also removes the LFB waiver. The voter referendum now excess of only 50% which is reduced from the original 60% in P.L. | exceptions and requires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | 146,826.00<br>380,727.00<br>9,900.00<br>457,784.00<br>11,000.00<br>250,000.00 | 21,096,492.00<br>1,256,237.00<br>552.00 |
| SUMMARY LEVY CAP CALCULATION   |                                   |   |   |   |
| LEVY CAP CALCULATION   |                                   | ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction   | 5,478,386   | 22,352,177.00                           |
| Prior Year Amount to be Raised by Taxation   | 20,781,820.29                     | Prior Year's Local Purpose Tax Rate (per \$100)   |   |   |
| Less: Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax  | 98,985.00                         | New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied   |   | 78,614.84<br>215,258.17                 |
| Less: Less:  |                                   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA   | ATION   | 22,646,050.00                           |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation Plus 2% CAP Increase   | 20,682,835.29<br>413,656.71       | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL I   | PURPOSES  | 22,646,050.00                           |
| ADJUSTED TAX LEVY  | 21,096,492.00                     | OVER OR (UNDER) 2% LEVY CAP   | -   | (0.00                                   |
| Plus: Assumption of Service/Function   |                                   | (must be equal or under for Introduction)   |   |   |

21,096,492.00

|   | EXPLANATORY STATE | MENT - (Continued) |   |
|---|-------------------|--------------------|---|
|   | BUDGET M          | ESSAGE             |   |
| "2010" LEVY CAP BANKS:                                |                   |                    | • |
| 2019  |                   |                    |   |
| Maximum Allowable Amount to be Raised by Taxation     | 19,162,801        |                    |   |
| Amount to be Raised by Taxation for Municipal Purpose | 18,874,375        |                    |   |
| Available for Banking (CY 2022)                       | 288,426           |                    |   |
| Amount Used in CY 2022                                | 215,257           |                    |   |
| Balance to Expire                                     | 73,169            |                    |   |
| 2020  |                   |                    |   |
| Maximum Allowable Amount to be Raised by Taxation     | 20,187,055        |                    |   |
| Amount to be Raised by Taxation for Municipal Purpose | 20,187,055        |                    |   |
| Available for Banking (CY 2022 - CY 2023)             | -                 |                    |   |
| Amount Used in CY 2022                                | -                 |                    |   |
| Balance to Carry Forward (CY 2023)                    | <u>-</u>          |                    |   |
| 2021  |                   |                    |   |
| Maximum Allowable Amount to be Raised by Taxation     | 21,021,133        |                    |   |
| Amount to be Raised by Taxation for Municipal Purpose | 20,781,820        |                    |   |
| Available for Banking (CY 2022 - CY 2024)             | 239,313           |                    |   |
| Amount Used in CY 2022                                | -                 |                    |   |
| Balance to Carry Forward (CY 2023 - CY2024)           | 239,313           |                    |   |
| 2022  |                   |                    |   |
| Maximum Allowable Amount to be Raised by Taxation     | 22,646,050        |                    |   |
| Amount to be Raised by Taxation for Municipal Purpose | 22,646,050        |                    |   |
| Available for Banking (CY 2023 - CY 2025)             | 0                 |                    |   |
| Total Levy CAP Bank                                   | 239,313           |                    |   |

#### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | pated        | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2022         | 2021         | Cash in 2021 |
| 1. Surplus Anticipated   | 08-101  | 2,022,500.00 | 1,970,000.00 | 1,970,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 2,022,500.00 | 1,970,000.00 | 1,970,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 45,000.00    | 45,000.00    | 45,515.00    |
| Other  | 08-104  | 91,000.00    | 85,000.00    | 91,154.00    |
| Fees and Permits   | 08-105  | 231,000.00   | 150,000.00   | 231,053.24   |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 329,000.00   | 226,000.00   | 220,270.95   |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 249,000.00   | 255,000.00   | 249,734.95   |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 12,000.00    | 30,000.00    | 12,287.70    |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2022  | 2021   | Cash in 2021 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |         |   |      | Antic | ipated | Realized in  |
|--|---------|---|------|-------|--------|--------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  |         | GENERAL REVENUES  | FCOA | 2022  | 2021   | Cash in 2021 |
|  | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|  |         |   |      |       |        |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2022       | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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| Total Section A: Local Revenue                                    | 08-001 | 957,000.00 | 791,000.00 | 850,015.84   |

|  |        | Anticipated 2022 2021 |              | Realized in Cash in 2021 |
|--|--------|-----------------------|--------------|--------------------------|
| GENERAL REVENUES   | FCOA   |                       |              |                          |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |                       |              |                          |
|  |        |                       |              |                          |
|  |        |                       |              |                          |
| Transitional Aid   | 09-212 |                       |              |                          |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |                       |              |                          |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 2,715,491.00          | 2,715,491.00 | 2,715,291.00             |
|  |        |                       |              |                          |
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|  |        |                       |              |                          |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 2,715,491.00          | 2,715,491.00 | 2,715,291.00             |

|  |         | Antici       | pated      | Realized in  |
|--|---------|--------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2022         | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees      |         |              |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                |         |              |            |              |
| ,  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 1,096,000.00 | 810,000.00 | 1,100,416.00 |
| Childrin Construction Code 1 cos   | 00-100  | 1,000,000.00 | 010,000.00 | 1,100,410.00 |
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| Special Item of General Revenue Anticipated with Prior Written                       |         |              |            |              |
| Consent of Director of Local Government Services:                                    | XXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       |         |              |            |              |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  | XXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |              |            |              |
|  |         |              |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 1,096,000.00 | 810,000.00 | 1,100,416.00 |

Sheet 6

|   | Anticipated      | Realized in  |
|---|------------------|--------------|
| GENERAL REVENUES FCOA 20  | 022 2021         | Cash in 2021 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |                  |              |
| With Prior Written Consent of the Director of Local Government Services             |                  |              |
| Shared Service Agreements Offset With Appropriations: xxxxxxx xxxxxx xxxxxx         | xxxxxxx xxxxxxxx | xxxxxxxxxx   |
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|--------------------------|--|---------|-----------|-----------|--------------|
|                          | GENERAL REVENUES   | FCOA    | 2022      | 2021      | Cash in 2021 |
| 3. Miscellaneous Revenue | es - Section D: Special Items of General Revenue Anticipated |         |           |           |              |
| With Prior Written       | Consent of the Director of Local Government Services         |         |           |           |              |
| Shared Service Ag        | reements Offset With Appropriations:                         | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|                          |  |         |           |           |              |
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|   |         | Antic      | ipated     | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022       | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |            |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |            |            |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | -          | -          | -            |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022        | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |             |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
|   |         |             |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -           | -          | -            |

|   |        | Antici     | Realized in |              |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA   | 2022       | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx | xxxxxxxxx   | XXXXXXXXXX   |
| Municipal Alliance  | 10-506 | 11,276.27  | 12,237.80   | 12,237.80    |
| Senior Information Assistance Grant   | 10-658 | 7,263.00   | 7,830.00    | 7,830.00     |
| Recycling Tonnage Grant   | 10-569 | 73,404.09  | 76,609.49   | 76,609.49    |
| Drunk Driving Enforcement Fund  | 10-510 |            | 7,680.35    | 7,680.35     |
| Senior Title III B Grant  | 10-658 | 3,156.00   | 7,770.00    | 7,770.00     |
| Clean Communities   | 10-602 |            | 96,887.28   | 96,887.28    |
| Senior Citizen Coordinator  | 10-657 | 25,000.00  |             | -            |
| Alcohol Education Grant   | 10-501 |            | 2,083.85    | 2,083.85     |
| Body Armor Grant  | 10-505 | 2,606.16   | 4,060.20    | 4,060.20     |
| Safe & Secure Communities   | 10-503 | 32,400.00  |             | -            |
| Police Grant  | 10-518 |            | 7,500.00    | 7,500.00     |
|   |        |            |             | -            |
|   |        |            |             | -            |
|   |        |            |             | -            |
|   |        |            |             | -            |
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|   |        |            |             | -            |

|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022       | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|   |         |            |            | -            |
|   |         |            |            | -            |
|   |         |            |            | -            |
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|   |         |            |            | -            |
|   |         |            |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 155,105.52 | 222,658.97 | 222,658.97   |

|   |         | Antici       | pated      | Realized in  |
|---|---------|--------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022         | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  | 399,000.00   | 650,000.00 | 650,000.00   |
| Sp Urban Renewal Pilot  | 08-130  | 45,000.00    | 45,000.00  | 46,209.99    |
| Office on Aging Building Rental   | 08-240  | 5,000.00     | 5,000.00   | 6,000.00     |
| Reserve for Parade Contributions  | 08-241  | 2,000.00     | 5,000.00   | 5,000.00     |
| General Capital Fund Surplus  | 08-228  | 75,000.00    | 17,296.00  | 17,296.00    |
| Police Off-Duty Administrative Fee  | 08-133  | 160,000.00   | 212,560.00 | 131,338.95   |
| Hotel Tax   | 08-107  | 275,000.00   | 281,782.90 | 276,995.17   |
| Uniform Fire Safety Act   | 08-106  | 387,000.00   | 376,000.00 | 391,858.64   |
| Rental Utility Vehicles   | 08-245  | 34,000.00    | 34,000.00  | 34,000.00    |
| Host Benefits- Recycling Tonnage  | 08-132  | 64,000.00    | 83,984.47  | 64,900.16    |
| Cable TV Fees   | 08-117  | 274,000.00   | 286,000.00 | 288,487.13   |
| Bail Forfeitures  | 08-242  | 2,000.00     | 6,000.00   | 3,645.00     |
| Reserve for Debt Service  | 08-126  | 80,000.00    | 52,321.68  | 52,321.68    |
| CARES Revenue   | 08-240  |              | 126,501.00 | 128,606.49   |
| Land Sales  | 08-241  | 300,000.00   | 222,000.00 | 465,880.00   |
| American Rescue Plan Act-Local Fiscal Recovery Fund                                 | 08-242  | 1,150,000.00 | 653,400.78 | 653,400.78   |
| Utility Operating Surplus Current Year - Pool                                       | 08-243  | 45,000.00    |            |              |
|   |         |              |            |              |
|   |         |              |            |              |

|   |         | Antici       | pated        | Realized in  |
|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2022 2021    |              | Cash in 2021 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |              |              |
| Items:  | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
|   |         |              |              |              |
|   |         |              |              |              |
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|   |         |              |              |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx    |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 3,297,000.00 | 3,056,846.83 | 3,215,939.99 |

|   |        | Antici                                 | pated         | Realized in   |
|---|--------|--|---------------|---------------|
| GENERAL REVENUES  | FCOA   | 2022                                   | 2021          | Cash in 2021  |
| Summary of Revenues   |        |  |               |               |
|   | XXXXX  | XXXXXXXXXX                             | XXXXXXXXXX    | XXXXXXXXXX    |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 2,022,500.00                           | 1,970,000.00  | 1,970,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -                                      |               |               |
| 3. Miscellaneous Revenues:  | XXXXX  | xxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxx |               | xxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001 | 957,000.00                             | 791,000.00    | 850,015.84    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 2,715,491.00                           | 2,715,491.00  | 2,715,291.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 1,096,000.00                           | 810,000.00    | 1,100,416.00  |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | -                                      | -             | -             |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -                                      | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 155,105.52                             | 222,658.97    | 222,658.97    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 3,297,000.00                           | 3,056,846.83  | 3,215,939.99  |
| Total Miscellaneous Revenues  | 13-099 | 8,220,596.52                           | 7,595,996.80  | 8,104,321.80  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 1,041,000.00                           | 885,000.00    | 978,030.74    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 11,284,096.52                          | 10,450,996.80 | 11,052,352.54 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx                             | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 22,646,050.00                          | 20,781,820.29 | xxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191 | -                                      | -             | xxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192 | 1,537,889.00                           | 1,452,923.99  | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 24,183,939.00                          | 22,234,744.28 | 23,215,387.47 |
| 7. Total General Revenues   | 13-299 | 35,468,035.52                          | 32,685,741.08 | 34,267,740.01 |

#### **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS          |        |   |            | Approp     | Appropriated                              |   |                    | Expended 2021 |  |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|---------------|--|
| (A) Operations - within "CAPS" | FCOA   | ۸ | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved      |  |
| General Government             |        |   |            |            |   | -   |                    | -             |  |
| Administration & Purchasing    |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages               | 20-100 | 1 | 209,914.00 | 198,669.00 |   | 209,669.00                                  | 205,607.57         | 4,061.43      |  |
| Other Expenses                 | 20-100 | 2 | 4,000.00   | 4,025.00   |   | 4,025.00                                    | 762.42             | 3,262.58      |  |
| Mayor & Council                |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages               | 20-110 | 1 | 65,885.00  | 55,746.00  |   | 60,746.00                                   | 55,745.66          | 5,000.34      |  |
| Other Expenses                 | 20-110 | 2 | 5,000.00   | 5,000.00   |   | 5,000.00                                    | 960.00             | 4,040.00      |  |
| Borough Clerk                  |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages               | 20-120 | 1 | 173,285.00 | 198,272.00 |   | 177,772.00                                  | 175,567.37         | 2,204.63      |  |
| Other Expenses                 | 20-120 | 2 | 24,600.00  | 22,900.00  |   | 26,400.00                                   | 24,116.67          | 2,283.33      |  |
| Financial Administration       |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages               | 20-130 | 1 | 118,950.00 | 98,529.00  |   | 110,529.00                                  | 110,236.67         | 292.33        |  |
| Other Expenses                 | 20-130 | 2 | 64,000.00  | 63,000.00  |   | 55,000.00                                   | 45,994.41          | 9,005.59      |  |
| Audit                          | 20-135 | 2 | 60,000.00  | 60,000.00  |   | 60,000.00                                   |                    | 60,000.00     |  |
| Computer                       |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages               | 20-140 | 1 | 66,200.00  | 64,336.00  |   | 63,336.00                                   | 62,474.59          | 861.4         |  |
| Other Expenses                 | 20-140 | 2 | 167,500.00 | 176,300.00 |   | 173,300.00                                  | 157,656.77         | 15,643.23     |  |
| Data Processing                |        |   |            |            |   | -   |                    | -             |  |
| Other Expenses                 | 20-101 | 1 | 3,500.00   | 3,500.00   |   | 1,000.00                                    | 1,000.00           | -             |  |
|                                |        |   |            |            |   | -   |                    | -             |  |

### **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS                       | Appropriated |    |            |            | Expended 2021                             |   |                    |          |
|--|--------------|----|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO          | Α. | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Collection of Taxes                          |              |    |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 20-145       | 1  | 85,212.00  | 71,716.00  |   | 71,716.00   | 69,992.11          | 1,723.89 |
| Other Expenses                               | 20-145       | 2  | 16,200.00  | 14,000.00  |   | 16,000.00   | 14,598.40          | 1,401.60 |
| Assessment of Taxes                          |              |    |            |            |   | _   |                    | -        |
| Salaries & Wages                             | 20-150       | 1  | 137,492.00 | 131,212.00 |   | 131,212.00  | 129,407.74         | 1,804.26 |
| Other Expenses                               | 20-150       | 2  | 35,000.00  | 35,000.00  |   | 32,000.00   | 31,743.72          | 256.28   |
| Legal Services                               |              |    |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 20-155       | 1  |            |            |   | -   |                    | -        |
| Other Expenses                               | 20-155       | 2  | 175,000.00 | 177,500.00 |   | 154,500.00  | 147,336.86         | 7,163.14 |
| Engineering Services                         |              |    |            |            |   | _   |                    | -        |
| Salaries & Wages                             | 20-165       | 1  | 70,175.00  | 70,175.00  |   | 71,175.00   | 68,218.50          | 2,956.50 |
| Other Expenses                               | 20-165       | 2  | 60,000.00  | 61,000.00  |   | 58,000.00   | 48,588.90          | 9,411.10 |
| Economic Development                         |              |    |            |            |   | _   |                    | -        |
| Other Expenses                               | 20-170       | 2  | 1,000.00   | 1,000.00   |   | 1,000.00  |                    | 1,000.00 |
|  |              |    |            |            |   | _   |                    | -        |
|  |              |    |            |            |   | -   |                    | <u>-</u> |
|  |              |    |            |            |   | _   |                    | -        |
| Planning Board                               |              |    |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 21-180       | 1  | 500.00     |            |   | -   |                    | -        |
| Other Expenses                               | 21-180       | 2  | 9,000.00   | 9,000.00   |   | 12,000.00   | 9,109.96           | 2,890.04 |

| GENERAL APPROPRIATIONS                       |        |     |              | Approj       | priated                                   |   | Expended 2021      |           |  |
|--|--------|-----|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ . | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Board of Adjustment                          |        |     |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 21-185 | 1   | 124,797.00   | 101,875.00   |   | 80,875.00   | 77,774.52          | 3,100.48  |  |
| Other Expenses                               | 21-185 | 2   | 18,000.00    | 18,000.00    |   | 18,000.00   | 16,261.73          | 1,738.27  |  |
| Environmental Commission                     |        |     |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 27-335 | 1   | 86,878.00    | 82,026.00    |   | 85,526.00   | 84,192.07          | 1,333.93  |  |
| Other Expenses                               | 27-335 | 2   | 2,625.00     | 2,225.00     |   | 2,225.00  | 990.86             | 1,234.14  |  |
| Green Brook Flood Committee                  | 21-181 | 2   | 1,750.00     | 1,700.00     |   | 1,700.00  | 1,654.81           | 45.19     |  |
| Department of Public Safety Police           |        |     |              |              |   | -<br>-  |                    | -<br>-    |  |
| Salaries & Wages                             | 25-240 | 1   | 8,025,376.00 | 7,851,853.00 |   | 7,891,853.00                                      | 7,848,306.05       | 43,546.95 |  |
| Other Expenses                               | 25-240 | 2   | 248,500.00   | 295,000.00   |   | 250,000.00  | 220,816.67         | 29,183.33 |  |
| Traffic Safety                               |        |     |              |              |   | _   |                    | _         |  |
| Salaries & Wages                             | 25-241 | 1   | 2,000.00     | 2,000.00     |   | 2,000.00  | 1,400.00           | 600.00    |  |
| Other Expenses                               | 25-241 | 2   | 300.00       | 300.00       |   | 300.00  |                    | 300.00    |  |
| School Crossing Guard                        |        | Ш   |              |              |   | -   |                    | -         |  |
| Other Expenses                               | 25-242 | 2   | 325,000.00   | 280,000.00   |   | 315,000.00  | 314,623.16         | 376.84    |  |
| Emergency Management Services                |        |     |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 25-252 | 1   | 18,000.00    | 17,638.00    |   | 16,638.00   | 16,372.96          | 265.04    |  |
| Other Expenses                               | 25-252 | 2   | 17,000.00    | 18,000.00    |   | 16,000.00   | 13,230.65          | 2,769.35  |  |

| SENERAL APPROPRIATIONS                       |        |   |            | Approj     | oriated                                   |   | Expende            | ed 2021      |
|--|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| First Aid                                    |        |   |            |            |   | -   |                    | -            |
| Salaries & Wages                             | 25-261 | 1 | 15,000.00  | 30,000.00  |   | 30,500.00   | 30,094.31          | 405.69       |
| Other Expenses                               | 25-261 | 2 | 15,000.00  | 40,000.00  |   | 37,500.00   | 3,535.42           | 33,964.58    |
| Fire Department                              |        |   |            |            |   | -   |                    | -            |
| Salaries & Wages                             | 25-265 | 1 | 60,000.00  | 55,000.00  |   | 57,000.00   | 56,900.00          | 100.00       |
| Other Expenses                               | 25-265 | 2 | 200,000.00 | 195,000.00 |   | 195,000.00  | 194,991.33         | 8.67         |
| Fire Official                                |        |   |            |            |   | -   |                    | <del>-</del> |
| Salaries & Wages                             | 25-243 | 1 | 495,549.00 | 485,651.00 |   | 490,151.00  | 488,829.53         | 1,321.47     |
| Other Expenses                               | 25-243 | 2 | 210,000.00 | 205,826.00 |   | 205,826.00  | 193,532.36         | 12,293.64    |
| Fire Service Charge                          | 25-243 | 2 | 610,000.00 | 590,000.00 |   | 584,000.00  | 583,479.42         | 520.58       |
| Juvenile Conference                          |        |   |            |            |   | -   |                    | -            |
| Salaries & Wages                             | 25-244 | 1 | 1,500.00   | 1,500.00   |   | 500.00  |                    | 500.00       |
|  |        |   |            |            |   | -   |                    |              |
| Streets & Roads                              |        |   |            |            |   | -   |                    | -            |
| Public Works Director                        |        |   |            |            |   | -   |                    | -            |
| Salaries & Wages                             | 26-291 | 1 | 123,250.00 | 136,166.00 |   | 116,166.00  | 112,965.70         | 3,200.30     |
| Other Expenses                               | 26-291 | 2 | 11,000.00  | 11,000.00  |   | 11,000.00   | 10,463.96          | 536.04       |
| Road Repairs and Maintenance                 |        |   |            |            |   | -   |                    | -            |
| Salaries & Wages                             | 26-290 | 1 | 471,265.00 | 505,398.00 |   | 480,398.00  | 463,773.70         | 16,624.30    |
| Other Expenses                               | 26-290 | 2 | 115,000.00 | 111,000.00 |   | 127,500.00  | 120,214.38         | 7,285.62     |

| GENERAL APPROPRIATIONS                       |        |   |            | Approj     | oriated                                   |   | Expended 2021      |           |  |
|--|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Snow Removal                                 |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-292 | 1 | 49,000.00  | 75,000.00  |   | 77,000.00                                   | 73,681.45          | 3,318.55  |  |
| Other Expenses                               | 26-292 | 2 | 100,000.00 | 165,000.00 |   | 165,000.00                                  | 156,519.02         | 8,480.98  |  |
| Solid Waste                                  |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-305 | 1 | 1,000.00   | 1,000.00   |   | -   |                    |           |  |
| Other Expenses                               | 26-305 | 2 | 1,500.00   | 1,500.00   | 250,000.00                                | 251,500.00                                  | 250,056.70         | 1,443.30  |  |
| Recycling                                    |        |   |            |            |   | -   |                    | _         |  |
| Salaries & Wages                             | 26-293 | 1 | 137,207.00 | 127,421.00 |   | 137,421.00                                  | 137,421.00         | _         |  |
| Other Expenses                               | 26-293 | 2 | 588,249.00 | 535,240.00 |   | 545,240.00                                  | 531,324.59         | 13,915.41 |  |
| Compactor                                    |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-294 | 1 | 2,500.00   | 2,500.00   |   | 500.00                                      |                    | 500.00    |  |
| Other Expenses                               | 26-294 | 2 | 2,500.00   | 2,500.00   |   | 500.00                                      |                    | 500.00    |  |
| Public Buildings and Grounds                 |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-310 | 1 | 468,487.00 | 377,212.00 |   | 405,712.00                                  | 399,400.00         | 6,312.00  |  |
| Other Expenses                               | 26-310 | 2 | 145,000.00 | 141,000.00 |   | 167,000.00                                  | 150,466.26         | 16,533.74 |  |
| Vehicle Maintenance                          |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-315 | 1 | 186,218.00 | 139,730.00 |   | 147,230.00                                  | 147,121.24         | 108.76    |  |
| Other Expenses                               | 26-315 | 2 | 125,000.00 | 118,000.00 |   | 125,000.00                                  | 124,636.30         | 363.70    |  |
|  |        |   |            |            |   | -   |                    | -         |  |
|  |        |   |            |            |   | _   |                    |           |  |

| GENERAL APPROPRIATIONS                       |        |   |            | Approj     | Appropriated                              |   |                    |          |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Health and Welfare                           |        |   |            |            |   | -   |                    | -        |
| Board of Health                              |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 27-330 | 1 | 26,598.00  | 24,592.00  |   | 26,592.00                                   | 26,380.31          | 211.69   |
| Other Expenses                               | 27-330 | 2 | 150,000.00 | 145,000.00 |   | 125,000.00                                  | 123,332.74         | 1,667.26 |
| Youth Aid                                    |        | Ш |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 27-331 | 1 | 13,200.00  | 12,842.00  |   | 13,842.00                                   | 12,970.00          | 872.00   |
| Other Expenses                               | 27-331 | 2 | 1,500.00   | 1,500.00   |   | 1,500.00                                    |                    | 1,500.00 |
| Public Assistance                            |        |   |            |            |   | _   |                    | -        |
| Salaries & Wages                             | 27-365 | 1 | 21,600.00  | 21,000.00  |   | 20,000.00                                   | 18,758.12          | 1,241.88 |
| Other Expenses                               | 27-365 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00                                    |                    | 1,000.00 |
| United Cerebral Palsey                       |        | Ш |            |            |   | _   |                    | -        |
| Other Expenses                               | 27-332 | 2 | 400.00     | 400.00     |   | 400.00                                      | 400.00             | -        |
| Kiddie Keepwell                              |        | Ш |            |            |   | _   |                    | -        |
| Other Expenses                               | 27-333 | 2 | 500.00     | 500.00     |   | 500.00                                      | 500.00             | -        |
| Recreation                                   |        |   |            |            |   | _   |                    | -        |
| Salaries & Wages                             | 28-370 | 1 | 316,495.00 | 287,375.00 |   | 304,375.00                                  | 303,680.54         | 694.46   |
| Other Expenses                               | 28-370 | 2 | 60,000.00  | 60,000.00  |   | 62,000.00                                   | 61,063.43          | 936.57   |
| Office of Aging                              |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 27-365 | 1 | 193,250.00 | 195,103.00 |   | 184,103.00                                  | 177,920.60         | 6,182.40 |
| Other Expenses                               | 27-365 | 2 | 39,000.00  | 39,000.00  |   | 42,000.00                                   | 37,198.52          | 4,801.48 |

Sheet 15b

| GENERAL APPROPRIATIONS                       |        |    |              | Approj       | priated                                   |   | Expended 2021      |            |  |
|--|--------|----|--------------|--------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Cultural Arts                                |        |    |              |              |   | -   |                    | -          |  |
| Salaries & Wages                             | 28-371 | 1  | 2,000.00     | 2,000.00     |   | 2,000.00  | 1,740.00           | 260.00     |  |
| Other Expenses                               | 28-371 | 2  | 7,500.00     | 7,500.00     |   | 7,500.00  | 3,161.16           | 4,338.84   |  |
| Celebration of Public Events                 |        |    |              |              |   | -   |                    | -          |  |
| Other Expenses                               | 20-175 | 2  | 36,000.00    | 32,000.00    |   | 34,500.00   | 29,678.22          | 4,821.78   |  |
| Municipal Court                              |        |    |              |              |   | -   |                    | -          |  |
| Salaries & Wages                             | 43-490 | 1  | 306,850.00   | 289,834.00   |   | 296,334.00  | 295,587.81         | 746.19     |  |
| Other Expenses                               | 43-490 | 2  | 152,400.00   | 150,000.00   |   | 150,000.00  | 149,270.92         | 729.08     |  |
| Municipal Support                            |        |    |              |              |   | -   |                    | -          |  |
| Other Expenses                               | 43-495 | 2  | 50,000.00    | 50,000.00    |   | 52,500.00   | 51,849.68          | 650.32     |  |
| Insurance                                    |        |    |              |              |   | -   |                    | -          |  |
| Other  | 23-210 | 2  | 753,451.00   | 616,500.00   |   | 524,000.00  | 500,293.71         | 23,706.29  |  |
| Health Benefits                              | 23-220 | 2  | 5,276,450.00 | 4,569,712.08 | 371,000.00                                | 4,894,212.08                                      | 4,740,737.21       | 153,474.87 |  |
| Health Benefit Waiver                        | 23-222 | 2  | 37,000.00    | 48,000.00    |   | 36,000.00   | 34,476.22          | 1,523.78   |  |
| Human Relations Committee                    |        |    |              |              |   | -   |                    | -          |  |
| Other Expenses                               | 28-372 | 2  | 4,000.00     | 5,000.00     |   | 5,000.00  | 1,851.27           | 3,148.73   |  |
|  |        |    |              |              |   | -   |                    | -          |  |
|  |        |    |              |              |   | _   |                    | _          |  |
|  |        |    |              |              |   | _   |                    | -          |  |
|  |        |    |              |              |   | -   |                    | -          |  |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2021      |          |  |
|--|------|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2022 | for 2021 | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   | 01 1     |          |   |   |                    |          |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2021  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2022 | for 2021 | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |        |   |            | Appro      | priated                                   |   | Expend             | ed 2021   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | ١ | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | X | xxxxxxxxx  | XXXXXXXXX  | XXXXXXXXX                                 | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |            |            |   |   |                    |           |
| Construction Official                             |        |   |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 515,270.00 | 462,843.00 |   | 508,843.00  | 505,403.39         | 3,439.61  |
| Other Expenses                                    | 22-195 | 2 | 211,000.00 | 200,000.00 |   | 200,000.00  | 191,259.80         | 8,740.20  |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |       |   |           | Appro     | priated                                   |   | Expended 2021      |           |  |
|---|-------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)      | FCO   | 4 | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code - Appropriations        | xxxxx | х | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | 1         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | -   |                    | -         |  |
|   |       |   |           |           |   | _   |                    | -         |  |
|   |       |   |           |           |   | _   |                    | _         |  |
|   |       | П |           |           |   | _   |                    | _         |  |
|   |       |   |           |           |   | _   |                    | _         |  |
|   |       | Ħ |           |           |   | _   |                    |           |  |
|   |       |   |           |           |   | _   |                    | _         |  |
|   |       |   |           |           |   | _   |                    | _         |  |
|   |       |   |           |           |   |   |                    |           |  |
|   |       |   |           |           |   | -   |                    |           |  |
|   |       |   | 011       |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approp     | oriated                                   |   | Expende            | ed 2021   |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |          | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxx  | <b>(</b> | XXXXXXXXX  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Electricity                                  | 31-435 | 2        | 206,850.00 | 196,000.00 |   | 196,000.00  | 195,530.64         | 469.36    |
| Salary & Wage Adjustment                     | 30-425 | 2        | 1,000.00   | 1,000.00   |   | -   |                    | -         |
| Street Lights                                | 31-460 | 2        | 480,000.00 | 475,000.00 |   | 475,000.00  | 474,870.12         | 129.88    |
| Telephone                                    | 31-460 | 2        | 160,000.00 | 175,000.00 |   | 148,000.00  | 142,371.04         | 5,628.96  |
| Water  | 31-445 | 2        | 49,000.00  | 45,000.00  |   | 48,000.00   | 44,898.66          | 3,101.34  |
| Gas  | 31-460 | 2        | 3,000.00   | 3,000.00   |   | -   |                    | -         |
| Fuel Oil                                     | 31-460 | 2        | 5,000.00   | 5,000.00   |   | 5,000.00  | 3,292.00           | 1,708.00  |
| Telecommunications                           | 31-440 | 2        | 4,000.00   | 3,500.00   |   | 500.00  |                    | 500.00    |
| Gasoline                                     | 31-447 | 2        | 164,000.00 | 130,000.00 |   | 144,000.00  | 136,372.28         | 7,627.72  |
| Landfill Costs                               | 32-465 | 2        | 80,000.00  | 75,000.00  |   | 94,000.00   | 83,012.37          | 10,987.63 |
| Accumulated Leave Compensation               | 30-415 | 2        | 165,000.00 | 150,000.00 |   | 115,000.00  | 80,907.64          | 34,092.36 |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |   |               | Appro         | priated                                   |   | Expende            | ed 2021    |
|---|--------|---|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | ١ | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXX  | Х | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | _          |
|   |        |   |               |               |   | _   |                    | _          |
|   |        |   |               |               |   | _   |                    | _          |
|   |        |   |               |               |   | _   |                    |            |
|   |        |   |               |               |   |   |                    | -          |
|   |        |   |               |               |   | -   |                    | <u>-</u>   |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    |            |
|   |        |   |               |               |   | -   |                    | -          |
|   |        |   |               |               |   | -   |                    | -          |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |   | 24,050,178.00 | 22,724,342.08 | 621,000.00                                | 23,249,842.08                                     | 22,612,916.87      | 636,925.21 |
| B. Contingent   | 35-470 | 2 | 4,000.00      | 4,000.00      | xxxxxxxxx                                 | 4,000.00  | 2,588.82           | 1,411.18   |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 24,054,178.00 | 22,728,342.08 | 621,000.00                                | 23,253,842.08                                     | 22,615,505.69      | 638,336.39 |
| Detail:   |        |   | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1 | 12,594,403.00 | 12,179,714.00 | -   | 12,272,714.00                                     | 12,158,923.51      | 113,790.49 |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 11,459,775.00 | 10,548,628.08 | 621,000.00                                | 10,981,128.08                                     | 10,456,582.18      | 524,545.90 |

| 8. GENERAL APPROPRIATIONS   |        |   |           | Approp     | oriated                                   |   | Expende            | ed 2021   |
|---|--------|---|-----------|------------|---|---|--------------------|-----------|
|   | FCOA   | ۸ | for 2022  | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | х | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | XXXXX  | Х | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Deficit - Pool Utility  | 46-870 | 2 |           | 149,000.00 | xxxxxxxxx                                 | 149,000.00  | 32,259.63          | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| . GENERAL APPROPRIATIONS  |        |           |           | Expend                              | ed 2021   |                    |           |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|-----------|
|   | FCOA   | for 2022  | for 2021  | for 2021 By Emergency Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                           | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expend             | ed 2021    |
|---|--------|---------------|---------------|---|---|--------------------|------------|
|   | FCOA   | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | XXXXXXXXX                                 | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXX  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 713,542.00    | 545,300.00    |   | 512,300.00                                  | 490,212.96         | 22,087.04  |
| Social Security System (O.A.S.I.)   | 36-472 | 385,000.00    | 360,000.00    |   | 387,500.00                                  | 383,643.34         | 3,856.66   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |               |               |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 2,330,834.00  | 2,140,886.00  |   | 2,140,886.00                                | 2,121,207.80       | 19,678.20  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 6,000.00      | 7,500.00      |   | 7,500.00                                    | 5,000.00           | 2,500.00   |
|   |        |               |               |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 3,435,376.00  | 3,202,686.00  | -   | 3,197,186.00                                | 3,032,323.73       | 48,121.90  |
|   |        |               |               |   |   |                    |            |
| (F) Judgments   | 37-480 |               |               |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 27,489,554.00 | 25,931,028.08 | 621,000.00                                | 26,451,028.08                               | 25,647,829.42      | 686,458.29 |

| 8. GENERAL APPROPRIATIONS                         |        |   |              | Approj       | oriated                                   |   | Expende            | ed 2021  |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"             | FCO    | 4 | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Maintenance of Free Public Library (C.82,PL 1985) |        |   |              |              |   | -   |                    | -        |
| Direct Maintenance                                | 29-390 | 2 | 1,537,889.00 | 1,452,924.00 |   | 1,452,924.00                                      | 1,452,924.00       | -        |
| Police System 9-1-1                               |        |   |              |              |   | -   |                    | <u>-</u> |
| Salaries & Wages                                  | 25-251 | 1 | 931,939.00   | 742,546.00   |   | 837,546.00  | 831,104.00         | 6,442.00 |
| Other Expenses                                    | 25-251 | 2 | 375,000.00   | 375,000.00   |   | 375,000.00  | 371,886.87         | 3,113.13 |
|   |        |   | 2,222        | ,            |   | -   | ,                  | -        |
| LOSAP   |        |   |              |              |   | -   |                    | -        |
| Deferral Contributions                            | 25-286 | 2 | 15,000.00    | 5,000.00     |   | 5,000.00  |                    | 5,000.00 |
|   |        |   |              |              |   | -   |                    | -        |
|   | -      |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   |   |                    | <u> </u> |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |   |              | Appro        | priated                                   |   | Expend             | ed 2021    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | ۱ | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Tax Appeals                                   | 20-150 | 2 | 100,000.00   | 127,000.00   |   | 127,000.00  | 39,145.06          | 87,854.94  |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
| Total Other Operations - Excluded from "CAPS" | 34-300 |   | 2,959,828.00 | 2,702,470.00 | -   | 2,797,470.00                                      | 2,695,059.93       | 102,410.07 |

| 8. GENERAL APPROPRIATIONS  |        |   |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCO    | A | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Revenues (N.J.A.C. 5:23-4.17)                                    | XXXXX  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    |           |
|  |        |   |           |           |   | _   |                    | _         |
|  |        |   |           |           |   | -   |                    | _         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
|  |        |   |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |   | -         | _         | _   | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS             |       |          |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|---------------------------------------|-------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO   | <b>A</b> | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | Х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | 1         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          |           |           |   | -   |                    | -         |
|                                       |       |          | 01        |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS             |       |   |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|---------------------------------------|-------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO   | A | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | _   |                    | _         |
|                                       |       |   |           |           |   | _   |                    | _         |
|                                       |       |   |           |           |   | _   |                    | _         |
|                                       |       |   |           |           |   | _   |                    | _         |
|                                       |       |   |           |           |   | _   |                    | _         |
|                                       |       |   |           |           |   |   |                    |           |
|                                       |       |   |           |           |   |   |                    |           |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       | H |           |           |   | -   |                    | -         |
|                                       |       |   | 011       |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                     |        |   |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO    | A | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | _   |                    | -         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 |   | - Chapt   | -         | -   | -   | -                  | -         |

| . GENERAL APPROPRIATIONS  |        |     |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|---|--------|-----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   | ۱ ا | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by                                       |        |     |           |           |   |   |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXX  | Х   | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXX |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | 1         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        | Щ   |           |           |   | -   |                    | -         |
|   |        | Щ   |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        | Щ   |           |           |   | -   |                    | -         |
|   |        | Щ   |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    | -         |
|   |        |     |           |           |   | -   |                    |           |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |     | -         | -         | _   | -   | <u>-</u>           | -         |

| 8. GENERAL APPROPRIATIONS                      |        |   |           | Approj    | oriated                                   |   | Expende            | ed 2021  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | A | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |   | -   | -                  | -        |
| Senior Title 111 B Grant                       | 41-657 | 2 | 3,156.00  | 7,770.00  |   | 7,770.00  | 7,770.00           | -        |
| Senior Information Assistance                  | 41-657 | 2 | 7,263.00  | 7,830.00  |   | 7,830.00  | 7,830.00           | -        |
| Municipal Alliance                             | 41-506 | 2 | 11,276.27 | 12,237.80 |   | 12,237.80   | 12,237.80          | -        |
| Municipal - Local Match                        | 41-506 | 2 | 5,713.60  | 4,000.00  |   | 4,000.00  | 4,000.00           | -        |
| Recycling Tonnage Grant                        | 41-569 | 2 | 73,404.09 | 76,609.49 |   | 76,609.49   | 76,609.49          | -        |
| Clean Community Program                        | 41-802 | 2 |           | 96,887.28 |   | 96,887.28   | 96,887.28          | -        |
| Drunk Driving Enforcement                      | 41-510 | 2 |           | 7,680.35  |   | 7,680.35  | 7,680.35           | -        |
| Senior Citizen Coordinator                     | 41-657 | 2 | 25,000.00 |           |   | -   | -                  | -        |
| Alcohol Education Rehabilitation               | 41-501 | 2 |           | 2,083.85  |   | 2,083.85  | 2,083.85           | -        |
| Body Armor Grant                               | 41-505 | 2 | 2,606.16  | 4,060.20  |   | 4,060.20  | 4,060.20           | -        |
| Safe & Secure Communities                      | 40-503 | 2 | 32,400.00 |           |   | -   | -                  | -        |
| Police Grant                                   | 41-518 | 2 |           | 7,500.00  |   | 7,500.00  | 7,500.00           | -        |
|  |        |   |           |           |   | -   | -                  | -        |
|  |        |   |           |           |   | -   | -                  | -        |
|  |        |   |           |           |   | -   | -                  | -        |
|  |        |   |           |           |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |    |          | Appro    | priated                                   |   | Expend             | ed 2021  |
|--|------|----|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | ١. | for 2022 | for 2021 | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |    |          |          |   |   |                    |          |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | _                  | -        |
|  |      |    |          |          |   | _   | _                  | _        |
|  |      |    |          |          |   | _   | _                  | _        |
|  |      |    |          |          |   | _   | _                  | _        |
|  |      |    |          |          |   |   |                    |          |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    |          |          |   | -   | -                  | -        |
|  |      |    | 01 1     |          |   | -   | -                  | -        |

| B. GENERAL APPROPRIATIONS                             |        |   |              | Appro        | priated                                   |   | Expende            | ed 2021    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | A | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | Х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
|   |        |   |              |              |   | -   | -                  | -          |
|   |        |   |              |              |   | -   | -                  | -          |
|   |        |   |              |              |   | -   |                    | _          |
|   |        |   |              |              |   | -   | -                  | -          |
|   |        |   |              |              |   | -   | -                  | -          |
|   |        |   |              |              |   | -   | -                  | -          |
|   |        |   |              |              |   | -   | _                  | -          |
|   |        |   |              |              |   | -   | _                  | _          |
|   |        |   |              |              |   | _   | _                  |            |
|   |        |   |              |              |   | _   | _                  | <u>-</u>   |
|   |        |   |              |              |   | _   |                    |            |
|   |        |   |              |              |   |   | -                  |            |
|   |        |   |              |              |   | -   | -                  | <u>-</u>   |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 160,819.12   | 226,658.97   | -   | 226,658.97  | 226,658.97         | -          |
| <del>-</del>  |        |   | ·            | ·            |   |   |                    |            |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 3,120,647.12 | 2,929,128.97 | -   | 3,024,128.97                                      | 2,921,718.90       | 102,410.07 |
| Detail:   |        |   | · ·          |              |   |   |                    | ,          |
| Salaries & Wages                                      | 34-305 | 1 | 931,939.00   | 742,546.00   | -   | 837,546.00  | 831,104.00         | 6,442.00   |
| Other Expenses  | 34-305 | 2 | 2,188,708.12 | 2,186,582.97 | -   | 2,186,582.97                                      | 2,090,614.90       | 95,968.07  |

| 8. GENERAL APPROPRIATIONS                       |        |            | Appro      | priated                                   |   | Expend             | ed 2021  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 115,000.00 | 162,000.00 | xxxxxxxxx                                 | 165,000.00  | 165,000.00         | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |            | Appro      | priated                                   |   | Expended 2021      |                 |
|--|--------|------------|------------|---|---|--------------------|-----------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2022   | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    |                 |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
| Public and Private Programs Offset by Revenues:    | XXXXXX | XXXXXXXXX  | xxxxxxxxx  | xxxxxxxxx                                 | -<br>xxxxxxxxxx                                   | xxxxxxxxx          | -<br>xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | _   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | <u> </u>        |
|  |        |            |            |   |   |                    |                 |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
|  |        |            |            |   | -   |                    | -               |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 115,000.00 | 162,000.00 | -   | 165,000.00  | 165,000.00         |                 |

| 8. GENERAL APPROPRIATIONS                            |        |              | Appro      | priated                                   |   | Expende            | ed 2021   |
|--|--------|--------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 1,613,625.00 | 989,500.00 |   | 989,500.00  | 989,500.00         | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 236,141.00   | 164,507.00 |   | 167,507.00  | 167,200.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 443,100.00   | 493,841.52 |   | 493,841.52  | 493,841.52         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 97,900.00    | 196,750.87 |   | 196,750.87  | 196,505.94         | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | _   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |
|  |        |              |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        |   | Expended 2021                                     |                    |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxx  |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 2,390,766.00 | 1,844,599.39 | -   | 1,847,599.39                                      | 1,847,047.46       | XXXXXXXXX |

| THERAL APPROPRIATIONS  |        | INI FUND -   | 1            | Francis de d 2024                         |   |                    |          |
|--|--------|--------------|--------------|---|---|--------------------|----------|
| SENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expended 2021      |          |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX |
| Emergency Authorizations   | 46-870 | 621,000.00   |              | xxxxxxxxx                                 | -   |                    | XXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                    | 46-875 |              | -            | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                 | 46-871 |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxx  |
| Deferred Charges to Future Taxation  |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
| Ordinance 1324   |        |              | 684.88       | xxxxxxxxx                                 | 684.88  | 684.88             | xxxxxxx  |
| Ordinance 1396   |        |              | 405.00       | xxxxxxxxx                                 | 405.00  | 405.00             | xxxxxxx  |
| Ordinance 1815   |        |              | 24,644.76    | xxxxxxxxx                                 | 24,644.76   | 24,644.76          | xxxxxxx  |
| Ordinance 1863   |        |              | 73,250.00    | xxxxxxxxx                                 | 73,250.00   | 73,250.00          | xxxxxxx  |
| Ordinance 1494   |        | 11,000.00    |              | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXX  |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999 | 632,000.00   | 98,984.64    | xxxxxxxxx                                 | 98,984.64   | 98,984.64          | xxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |              |              |   | -   |                    | xxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.         | 29-405 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxx  |
|  |        |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXX  |
|  |        |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 | 6,258,413.12 | 5,034,713.00 | -   | 5,135,713.00                                      | 5,032,751.00       | 102,41   |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expended 2021      |          |
|--|--------|---------------|---------------|---|---|--------------------|----------|
|  | FCOA   | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXX |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | XXXXXXXX |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | XXXXXXXX |
| Interest on Bonds  | 48-930 |               |               |   | -   |                    | XXXXXXXX |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | XXXXXXXX |
|  |        |               |               |   | -   |                    | XXXXXXXX |
|  |        |               |               |   | -   |                    | XXXXXXXX |
| Total of Type 1 District School  Debt Service - Excluded from          | 48-999 | -             | -             | -   | -   | -                  | xxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXX |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | XXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -             | -   | -   | -                  | xxxxxxxx |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 6,258,413.12  | 5,034,713.00  | -   | 5,135,713.00                                      | 5,032,751.00       | 102,410  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 33,747,967.12 | 30,965,741.08 | 621,000.00                                | 31,586,741.08                                     | 30,680,580.42      | 788,86   |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 1,720,068.40  | 1,720,000.00  | xxxxxxxxx                                 | 1,720,000.00                                      | 1,720,000.00       | xxxxxxxx |
| 9. Total General Appropriations  | 34-499 | 35,468,035.52 | 32,685,741.08 | 621,000.00                                | 33,306,741.08                                     | 32,400,580.42      | 788,868  |

Sheet 29

| CURRENT FUND - APPROPRIATIONS                               |        |               |               |   |   |                    |           |  |  |  |  |
|---|--------|---------------|---------------|---|---|--------------------|-----------|--|--|--|--|
| ENERAL APPROPRIATIONS                                       |        |               | Appro         |   |   | Expende            | ed 2021   |  |  |  |  |
| Summary of Appropriations                                   | FCOA   | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |
| (H-1) Total General Appropriations for                      | 34-299 | 27,489,554.00 | 25,931,028.08 | 621,000.00                                | 26,451,028.08                                     | 25,647,829.42      | 686,458.2 |  |  |  |  |
| Municipal Purposes within "CAPS"                            | xxxxx  |               |               |   |   |                    |           |  |  |  |  |
| (A) Operations - Excluded from "CAPS"                       | xxxxx  | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |
| Other Operations  | 34-300 | 2,959,828.00  | 2,702,470.00  | -   | 2,797,470.00                                      | 2,695,059.93       | 102,410.0 |  |  |  |  |
| Uniform Construction Code                                   | 22-999 | -             | -             | -   | -   | -                  | -         |  |  |  |  |
| Shared Service Agreements                                   | 42-999 | -             | -             | -   | -   | -                  | -         |  |  |  |  |
| Additional Appropriations Offset by Revenues                | 34-303 | -             | -             | -   | -   | -                  | -         |  |  |  |  |
| Public & Private Programs Offset by Revenues                | 40-999 | 160,819.12    | 226,658.97    | -   | 226,658.97  | 226,658.97         | -         |  |  |  |  |
| Total Operations Excluded from "CAPS"                       | 34-305 | 3,120,647.12  | 2,929,128.97  | -   | 3,024,128.97                                      | 2,921,718.90       | 102,410.0 |  |  |  |  |
| (C) Capital Improvements                                    | 44-999 | 115,000.00    | 162,000.00    | -   | 165,000.00  | 165,000.00         | -         |  |  |  |  |
| (D) Municipal Debt Service                                  | 45-999 | 2,390,766.00  | 1,844,599.39  | -   | 1,847,599.39                                      | 1,847,047.46       | XXXXXXXXX |  |  |  |  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | 632,000.00    | 98,984.64     | xxxxxxxxx                                 | 98,984.64   | 98,984.64          | XXXXXXXXX |  |  |  |  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXX |  |  |  |  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |  |  |  |  |
| (K) Local District School Purposes                          | 29-410 | -             | -             | -   | -   | -                  | xxxxxxxxx |  |  |  |  |
| (N) Transferred to Board of Education                       | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |  |  |  |  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 1,720,068.40  | 1,720,000.00  | xxxxxxxx                                  | 1,720,000.00                                      | 1,720,000.00       | xxxxxxxxx |  |  |  |  |
| Total General Appropriations                                | 34-499 | 35,468,035.52 | 32,685,741.08 | 621,000.00                                | 33,306,741.08                                     | 32,400,580.42      | 788,868.3 |  |  |  |  |

Sheet 30

# DEDICATED SEWER UTILITY BUDGET

|  |        | Antici       | pated        | Realized in         |  |
|--|--------|--------------|--------------|---------------------|--|
| DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2022         | 2021         | <b>Cash in 2021</b> |  |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 75,000.00    | 240,000.00   | 240,000.0           |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |              |              |                     |  |
| Total Operating Surplus Anticipated  | 08-500 | 75,000.00    | 240,000.00   | 240,000.0           |  |
| Rents  | 08-503 | 6,090,000.00 | 6,248,026.00 | 6,090,286.9         |  |
| Miscellaneous  | 08-505 |              |              |                     |  |
| Connection Fees  | 08-507 | 330,000.00   | 160,000.00   | 369,029.            |  |
| Interest and Costs   | 08-507 | 50,000.00    | 60,000.00    | 52,828.             |  |
| Interest and Investments   | 08-507 | 1,000.00     | 5,000.00     | 1,913.              |  |
|  |        |              |              |                     |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services     | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx           |  |
|  |        |              |              |                     |  |
|  |        |              |              |                     |  |
| Deficit (General Budget)   | 08-549 |              |              |                     |  |
| Total Sewer Utility Revenues   | 08-599 | 6,546,000.00 | 6,713,026.00 | 6,754,059.4         |  |

|                                      |        |              | Approp       | oriated                                   |   | Expend             | ed 2021    |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                     | 55-501 | 689,250.00   | 689,250.00   |   | 699,250.00  | 694,911.03         | 4,338.97   |
| Other Expenses                       | 55-502 | 5,647,946.00 | 5,808,280.00 |   | 5,782,280.00                                      | 5,586,109.31       | 196,170.69 |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |

|                                      |        |           | Appro     |   | Expended 2021                                     |                    |           |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |           | Appro     | priated                                   |   | Expended 2021      |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 5,000.00  | 10,000.00 | xxxxxxxxx                                 | 10,000.00                                   | 10,000.00          | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | 1         |
|  |        |           |           |   | -   |                    | 1         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx  |
| Payment on Bond Principal                          | 55-520 |           |           |   | -   |                    | xxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | XXXXXXXXX |
| Interest on Bonds                                  | 55-522 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                  | 55-523 | 3,000.00  | 4,692.00  |   | 4,692.00                                    | 4,692.00           | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        | Chaot C   |           |   | -   |                    | XXXXXXXXX |

|   |        |              | Approp       | oriated                                   |   | Expende            | ded 2021   |  |
|---|--------|--------------|--------------|---|---|--------------------|------------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |  |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX  |  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXX  |  |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX  |  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |  |
| Contribution To: Public Employee's Retirement System            | 55-540 | 103,804.00   | 103,804.00   |   | 103,804.00  | 102,804.00         | 1,000.00   |  |
| Social Security System (O.A.S.I.)                               | 55-541 | 95,000.00    | 95,000.00    |   | 111,000.00  | 104,833.85         | 6,166.15   |  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |              |   | -   |                    | -          |  |
| Defined Contribution Retirement Plan                            | 55-543 | 2,000.00     | 2,000.00     |   | 2,000.00  | -                  | 2,000.00   |  |
|   |        |              |              |   | -   |                    | -          |  |
|   |        |              |              |   | -   |                    | -          |  |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |  |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |  |
| Surplus (General Budget )                                       | 55-545 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 6,546,000.00 | 6,713,026.00 | -   | 6,713,026.00                                      | 6,503,350.19       | 209,675.81 |  |

## **DEDICATED POOL UTILITY BUDGET**

|  |        | Antici     | Realized in |              |
|--|--------|------------|-------------|--------------|
| DEDICATED REVENUES FROM POOL UTILITY   | FCOA   | 2022       | 2021        | Cash in 2021 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 |            |             |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |            |             |              |
| Total Operating Surplus Anticipated  | 08-500 | -          | -           | 1            |
| Rents  | 08-503 |            |             |              |
| Miscellaneous  | 08-505 |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
|  |        |            |             |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services     | xxxxxx | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx    |
| Pool Member Fees   | 08-520 | 386,500.00 | 272,725.00  | 395,222.20   |
| Miscellaneous-Additional   | 08-520 | 34,275.00  | 41,000.00   | 35,243.17    |
|  |        |            |             |              |
| Deficit (General Budget)   | 08-549 |            | 149,000.00  | 32,259.63    |
| Total Pool Utility Revenues  | 08-599 | 420,775.00 | 462,725.00  | 462,725.00   |

| Reserved  |
|-----------|
|           |
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|                                     |        | Appropriated |           |   |   | Expend             | ed 2021   |
|-------------------------------------|--------|--------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR POOL UTILITY | FCOA   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                          | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                     |        |              |           |   | -   |                    | •         |
|                                     |        |              |           |   | -   |                    | •         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    | -         |
|                                     |        |              |           |   | -   |                    |           |

|  |        |           | Appro     | priated                                   |   | Expend             | ed 2021   |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR POOL UTILITY                | FCOA   | for 2022  | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | <u>-</u>  |
|  |        |           |           |   | -   |                    | <u>-</u>  |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 7,500.00  | 4,000.00  | xxxxxxxxx                                 | 9,000.00  | 9,000.00           | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 31,375.00 | 30,500.00 |   | 30,500.00   | 30,500.00          | xxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | xxxxxxxx  |
| Interest on Bonds                                  | 55-522 | 13,335.00 | 13,689.00 |   | 13,689.00   | 13,689.00          | XXXXXXXXX |
| Interest on Notes                                  | 55-523 | 4,000.00  | 8,160.00  |   | 8,160.00  | 8,160.00           | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |
|  |        |           |           |   | -   |                    | XXXXXXXXX |

|   |        | Appropriated |            |   |   | Expended 2021      |           |
|---|--------|--------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR POOL UTILITY                             | FCOA   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |              | 77,644.42  | xxxxxxxxx                                 | 77,644.42                                   | 77,644.42          | XXXXXXXXX |
|   |        |              |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 |              |            |   | -   |                    | -         |
| Social Security System (O.A.S.I.)                               | 55-541 | 17,250.00    | 350.00     |   | 14,350.00                                   | 14,000.00          | 350.00    |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | ·            |            |   | _   | ·                  | -         |
| 1,7   |        |              |            |   | -   |                    | -         |
|   |        |              |            |   | -   |                    | ı         |
|   |        |              |            |   | -   |                    | ı         |
| Judgements  | 55-531 |              |            |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |              |            | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 | 45,000.00    |            | XXXXXXXXX                                 | _   |                    | XXXXXXXXX |
| TOTAL POOL UTILITY APPROPRIATIONS                               | 55-599 | 420,775.00   | 462,725.00 | -   | 462,725.00                                  | 435,945.24         | 26,779.76 |

## **DEDICATED ASSESSMENT BUDGET**

|  |        | Antic        | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            | -           | -               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                         | 52-101 |              |             |                 |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -           | -               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip      | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2022         | 2021        | Cash in 2021    |
| Assessment Cash                         | 53-101 |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2021   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2022         | 2021        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
|   | 53-999 |              |             |                 |
| Total Utility Assessment Appropriations |        |              |             |                 |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from Animal Control State or Federal Aid for Maintenance of Libraries                      |
|---|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police  |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                               |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:  |
| Housing & Community Development Act of 1974, Board of Recreation Commission, Trust Reserve for Interest on Tax Appeals, Self Insurance-Various Medical and Workmens Compensation, Uniform |
| Fire Safety Act Penalty Monies, Recycling Program, Disposal of Forfeited Property, UCC Code Enforcement Fee 3rd Party, Accumulated Absences, Outside Employment of Off-Duty Municipal     |
| Police Officer, Storm Recover Trust Fund, DARE Donations, Senior Citizen Center Donations, Municipal Public Defender, Developer's Escrow Fund, Southside Dog Park Donations               |
|   |
|   |
|   |
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|   |
|   |
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|   |
|   |

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021**

| ASSETS  |         |               |  |  |  |
|---|---------|---------------|--|--|--|
| Cash and Investments  | 1110100 | 4,596,788.65  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 5,143.32      |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |               |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXX       |  |  |  |
| Taxes Receivable  | 1110300 | 1,046,744.15  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 147,892.39    |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 4,714,000.00  |  |  |  |
| Other Receivables   | 1110600 | 344,829.13    |  |  |  |
| Deferred Charges Required to be in 2022 Budget                | 1110700 | 621,000.00    |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2022 | 1110800 | -             |  |  |  |
| Total Assets  | 1110900 | 11,476,397.64 |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 2,455,733.06  |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 6,253,465.67  |
| Surplus                                 | 2110300 | 2,767,198.91  |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 11,476,397.64 |

| School Tax Levy Unpaid                        | 2220170 | - |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 | - |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 2021      | YEAR 2020      |
|--|---------|----------------|----------------|
| Surplus Balance, January 1                                       | 2310100 | 2,160,898.23   | 1,875,436.52   |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXX  | XXXXXXX        | XXXXXXX        |
| Current Taxes:*(Percentage Collected 2021: 98.87%, 2020: 98.98%) | 2310200 | 92,561,509.38  | 90,823,038.35  |
| Delinquent Taxes   | 2310300 | 978,030.74     | 1,071,329.72   |
| Other Revenues and Additions to Income                           | 2310400 | 8,981,331.25   | 7,657,875.39   |
| Total Funds  | 2310500 | 104,681,769.60 | 101,427,679.98 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXX  | xxxxxxx        | XXXXXXX        |
| Municipal Appropriations   | 2310600 | 31,469,448.78  | 29,437,592.67  |
| School Taxes (Including Local and Regional)                      | 2310700 | 53,583,475.00  | 52,706,146.00  |
| County Taxes (Including Added Tax Amounts)                       | 2310800 | 17,482,646.91  | 17,074,654.40  |
| Special District Taxes   | 2310900 |                |                |
| Other Expenditures and Deductions from Income                    | 2311000 |                | 48,388.68      |
| Total Expenditures and Tax Requirements                          | 2311100 | 102,535,570.69 | 99,266,781.75  |
| Less: Expenditures to be Raised by Future Taxes                  | 2311200 | 621,000.00     |                |
| Total Adjusted Expenditures and Tax Requirements                 | 2311300 | 101,914,570.69 | 99,266,781.75  |
| Surplus Balance, December 31                                     | 2311400 | 2,767,198.91   | 2,160,898.23   |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2022 Budget

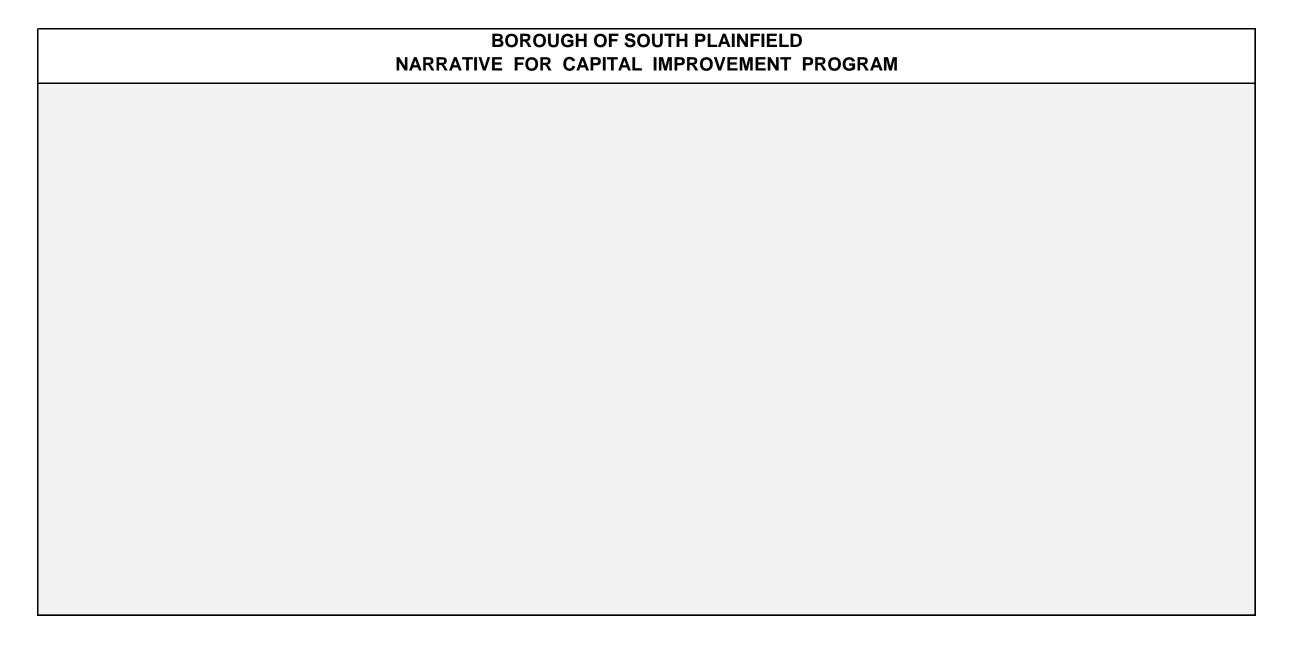
| Surplus Balance, December 31               | 2311500 | 2,767,198.91 |
|--|---------|--------------|
| Current Surplus Anticipated in 2022 Budget | 2311600 | 2,022,500.00 |
| Surplus Balance Remaining                  | 2311700 | 744,698.91   |

Sheet 39

# 2022 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  |
|-----------------------------|---|
|                             | If no Capital Budget is included, check the reason why:   |
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
|                             | 3 years. (Population under 10,000)  |
|                             | x 6 years. (Over 10,000 and all county governments)   |
|                             | years exceeding minimum time period.  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |



# CAPITAL BUDGET (Current Year Action) 2022

Local Unit

| 1                            | 2                 | 3                          | 4<br>AMOUNTS                  | PLANI                               | NED FUNDING SE                    | ERVICES FOR (            | CURRENT YEAR                           | - 2022                   | 6<br>TO BE                   |
|------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2022 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| General:                     |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Various Roads                |                   | 4,454,100.00               |                               |                                     | 55,000.00                         |                          | 417,100.00                             | 982,000.00               | 3,000,000.00                 |
| Municipal Building           |                   | 85,000.00                  |                               |                                     |                                   |                          |  |                          | 85,000.00                    |
| Computer & Information Tech  |                   | 200,000.00                 |                               |                                     |                                   |                          |  |                          | 200,000.00                   |
| Environmental Remedeiations  |                   | 500,000.00                 |                               |                                     |                                   |                          |  |                          | 500,000.00                   |
| Various Capital Improvements |                   | 1,500,000.00               |                               |                                     |                                   | 50,000.00                |  | 950,000.00               | 500,000.00                   |
| Senior Center Improvements   |                   | 100,000.00                 |                               |                                     |                                   |                          |  |                          | 100,000.00                   |
| Recreation Facilities        |                   | 312,121.00                 |                               |                                     |                                   | 46,061.00                | 16,061.00                              |                          | 249,999.00                   |
| Vehicles/Equipment           |                   | 500,000.00                 |                               |                                     |                                   |                          |  |                          | 500,000.00                   |
| Storm Sewer Improvements     |                   | 500,000.00                 |                               |                                     |                                   |                          |  |                          | 500,000.00                   |
| DPW Equipment                |                   | 500,000.00                 |                               |                                     |                                   |                          |  |                          | 500,000.00                   |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Sewer:                       |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Sewer Improvements           |                   | 1,865,000.00               |                               |                                     | 80,000.00                         |                          |  | 285,000.00               | 1,500,000.00                 |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Pool:                        |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Pool Improvements            |                   | 327,500.00                 |                               |                                     | 2,500.00                          |                          |  | 50,000.00                | 275,000.00                   |
| TOTAL - THIS PAGE            | xxxxx             | 10,843,721.00              | -                             | -                                   | 137,500.00                        | 96,061.00                | 433,161.00                             | 2,267,000.00             | 7,909,999.00                 |

# CAPITAL BUDGET (Current Year Action) 2022

Local Unit BOROUGH OF SOUTH PLAINFIELD

| 1                 | 2       | 3         | 4<br>AMOUNTS | PLANI          | NED FUNDING S    | ERVICES FOR ( | CURRENT YEAR      | - 2022     | 6<br>TO BE |
|-------------------|---------|-----------|--------------|----------------|------------------|---------------|-------------------|------------|------------|
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN  |
|                   | NUMBER  | TOTAL     | IN PRIOR     | 2022 Budget    | Capital          | Capital       | Grants in Aid and |            | FUTURE     |
|                   |         | COST      | YEARS        |                | Improvement Fund |               | Other Funds       | Authorized | YEARS      |
|                   |         | 0001      | TEARO        | Appropriations | improvement rand | Curpius       | Other Funds       | Authorized | TEARO      |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         |           |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
|                   |         | -         |              |                |                  |               |                   |            |            |
| TOTAL - THIS PAGE | xxxxx   | -         | -            | -              | -                | -             | -                 | -          | -          |

# CAPITAL BUDGET (Current Year Action) 2022

Local Unit BOROUGH OF SOUTH PLAINFIELD

|                      | 1 1     |               | 4        |             |                  |               |                   |              | 6            |
|----------------------|---------|---------------|----------|-------------|------------------|---------------|-------------------|--------------|--------------|
| 1                    | 2       | 3             | AMOUNTS  | PLANI       | NED FUNDING SI   | ERVICES FOR C | URRENT YEAR       | - 2022       | то ве        |
| PROJECT TITLE        | PROJECT | ESTIMATED     | RESERVED | 5a          | 5b               | 5c            | 5d                | 5e           | FUNDED IN    |
|                      | NUMBER  | TOTAL         | IN PRIOR | 2022 Budget | Capital          | Capital       | Grants in Aid and |              | FUTURE       |
|                      |         | COST          | YEARS    |             | Improvement Fund | Surplus       | Other Funds       | Authorized   | YEARS        |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
|                      |         | -             |          |             |                  |               |                   |              |              |
| TOTAL - ALL PROJECTS | xxxxx   | 10,843,721.00 | ı        | -           | 137,500.00       | 96,061.00     | 433,161.00        | 2,267,000.00 | 7,909,999.00 |

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

| 1                            | 2                 | 3                       | 4                               |              | FUND         | NG AMOUNTS   | PER BUDGET   | YEAR         |              |
|------------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2022   | 5b<br>2023   | 5c<br>2024   | 5d<br>2025   | 5e<br>2026   | 5f<br>2027   |
| General:                     |                   | -                       |                                 |              |              |              |              |              |              |
| Various Roads                |                   | 4,454,100.00            |                                 | 1,454,100.00 | 700,000.00   | 500,000.00   | 500,000.00   | 600,000.00   | 700,000.00   |
| Municipal Building           |                   | 85,000.00               |                                 |              | 15,000.00    | 15,000.00    | 15,000.00    | 20,000.00    | 20,000.00    |
| Computer & Information Tech  |                   | 200,000.00              |                                 |              | 100,000.00   | 25,000.00    | 25,000.00    | 25,000.00    | 25,000.00    |
| Environmental Remedeiations  |                   | 500,000.00              |                                 |              | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |
| Various Capital Improvements |                   | 1,500,000.00            |                                 | 1,000,000.00 | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |
| Senior Center Improvements   |                   | 100,000.00              |                                 |              | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    |
| Recreation Facilities        |                   | 312,121.00              |                                 | 62,121.00    | 75,000.00    | 100,000.00   | 35,000.00    | 20,000.00    | 20,000.00    |
| Vehicles/Equipment           |                   | 500,000.00              |                                 |              | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |
| Storm Sewer Improvements     |                   | 500,000.00              |                                 |              | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   | 100,000.00   |
| DPW Equipment                |                   | 500,000.00              |                                 |              | 100,000.00   | 50,000.00    | 50,000.00    | 100,000.00   | 200,000.00   |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
| Sewer:                       |                   | -                       |                                 |              |              |              |              |              |              |
| Sewer Improvements           |                   | 1,865,000.00            |                                 | 365,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   | 300,000.00   |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
| Pool:                        |                   | -                       |                                 |              |              |              |              |              |              |
| Pool Improvements            |                   | 327,500.00              |                                 | 52,500.00    | 150,000.00   | 50,000.00    | 25,000.00    | 25,000.00    | 25,000.00    |
| TOTAL - THIS PAGE            | xxxxx             | 10,843,721.00           | XXXXXXXXX                       | 2,933,721.00 | 1,860,000.00 | 1,460,000.00 | 1,370,000.00 | 1,510,000.00 | 1,710,000.00 |

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

| 1                 | 2                 | 3         | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|-----------|---------------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2022 | 5b<br>2023 | 5c<br>2024  | 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   |           |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | -         | XXXXXXXXX                       | -          | -          | -           | -          | -          | -          |

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

| 1                    | 2                 | 3                       | 4                               |              | FUNDI        | NG AMOUNTS   | PER BUDGET   | YEAR         |              |
|----------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2022   | 5b<br>2023   | 5c<br>2024   | 5d<br>2025   | 5e<br>2026   | 5f<br>2027   |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
| -                    |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
|                      |                   | -                       |                                 |              |              |              |              |              |              |
| TOTAL - ALL PROJECTS | XXXXX             | 10,843,721.00           | XXXXXXXXX                       | 2,933,721.00 | 1,860,000.00 | 1,460,000.00 | 1,370,000.00 | 1,510,000.00 | 1,710,000.00 |

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF SOUTH PL/

| 1                            | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AN                  | ID NOTES         |
|------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title                | Estimated<br>Total Costs | 3a<br>Current Year<br>2022 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| General:                     | -                        |                            |                    | -                              |                    |   |               |                           |                  |
| Various Roads                | 4,454,100.00             |                            |                    | 201,850.00                     |                    | 417,100.00                              | 3,835,150.00  |                           |                  |
| Municipal Building           | 85,000.00                |                            |                    | 4,250.00                       |                    |   | 80,750.00     |                           |                  |
| Computer & Information Tech  | 200,000.00               |                            |                    | 10,000.00                      |                    |   | 190,000.00    |                           |                  |
| Environmental Remedeiations  | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00    |                           |                  |
| Various Capital Improvements | 1,500,000.00             |                            |                    | 75,000.00                      |                    |   | 1,425,000.00  |                           |                  |
| Senior Center Improvements   | 100,000.00               |                            |                    | 5,000.00                       |                    |   | 95,000.00     |                           |                  |
| Recreation Facilities        | 312,121.00               |                            |                    |                                | 46,061.00          | 16,061.00                               | 249,999.00    |                           |                  |
| Vehicles/Equipment           | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00    |                           |                  |
| Storm Sewer Improvements     | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00    |                           |                  |
| DPW Equipment                | 500,000.00               |                            |                    | 25,000.00                      |                    |   | 475,000.00    |                           |                  |
|                              | -                        |                            |                    |                                |                    |   |               |                           |                  |
|                              | -                        |                            |                    |                                |                    |   |               |                           |                  |
| Sewer:                       | -                        |                            |                    |                                |                    |   |               |                           |                  |
| Sewer Improvements           | 1,865,000.00             |                            |                    | 93,250.00                      |                    |   |               | 1,771,750.00              |                  |
|                              | -                        |                            |                    |                                |                    |   |               |                           |                  |
| Pool:                        | -                        |                            |                    |                                |                    |   |               |                           |                  |
| Pool Improvements            | 327,500.00               |                            |                    | 16,375.00                      |                    |   |               | 311,125.00                |                  |
| TOTAL - THIS PAGE            | 10,843,721.00            | -                          | -                  | 505,725.00                     | 46,061.00          | 433,161.00                              | 7,775,899.00  | 2,082,875.00              | -                |

Sheet 40d

# AINFIELD

7d School

C - 5

**TOTAL - THIS PAGE** 

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** BOROUGH OF SOUTH PL/ **BONDS AND NOTES BUDGET APPROPRIATIONS** 2 4 6 **Project Title Estimated** 7a 7b 7c Capital Capital Grants - in - Aid Self **Total Costs Current Year Future Years** Improvement Surplus and Other General Assessment 2022 Liquidating Fund Funds

Sheet 40d1

# AINFIELD

7d School

C - 5

**TOTAL - ALL PROJECTS** 

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF SOUTH PLA **BONDS AND NOTES BUDGET APPROPRIATIONS** 2 4 6 5 **Project Title** 7a 7b 7c **Estimated** Capital Capital Grants - in - Aid Self **Total Costs Current Year Future Years** Improvement Surplus and Other General Assessment 2022 Liquidating Fund Funds

10,843,721.00

Sheet 40d - Totals

505,725.00

46,061.00

433,161.00

7,775,899.00

2,082,875.00

# AINFIELD

7d School

C - 5

#### **SECTION 2-UPON ADOPTION FOR YEAR 2022**

#### **RESOLUTION**

| adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:  (a) \$ 22,646,050.00 (Item 2 below) for municipal purposes, and (b) \$ — (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ — (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ — (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (f) \$ 1,537,889.00 (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  Abstained  Abstained  Abstained  Abstained  Asstained  Asstained  Asstained  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Anticipated  Anticipated  Anticipated  Anticipated  Asstained  | Be it Re                               | esolved by the              | COUNCIL MEMBERS   | of the  | BOROUGH  |            |     |                 |
|--|--|-----------------------------|---|---|--|------------|-----|-----------------|
| (a) \$ 22,646,050.00 (Item 2 below) for municipal purposes, and (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ 1,537,889.00 (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  1. General Revenues  Surplus Anticipated  Surplus Anticipated  Ayes  Surplus Anticipated  Surplus Anticipated  Surplus Anticipated  Surplus Anticipated  Below  Miscellaneous Revenues Anticipated  Surplus Paxation For Revenues  Surplus Paxation For Municipated  Below  Andount To Be RaiseD By TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  TOTAL AMOUNT TO BE RaiseD By TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RaiseD By TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL A | of                                     | SOUTH PLAINF                | TELD ,County of   | MIDDLESEX   | that the budget he   | reinbefore | set | forth is hereby |
| (b) \$ (ltem 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (ltem 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ (Sheet 44) Arts and Culture Trust Fund Levy (g) \$ (Sheet 44) Arts and Culture Trust Fund Levy (h) \$ (Sheet 44) Arts and Culture Trust Fund Levy (h) \$ (Sheet 44) Arts and Culture Trust Fund Levy (h) \$   | adopted                                | d and shall constitute an a | appropriation for the purposes stated   | d of the sums therein set forth as app  | oropriations, and authorization of the   | amount of  | :   |                 |
| 1. General Revenues SUMMARY OF REVENUES  Surplus Anticipated Miscellaneous Revenues Anticipated Miscellaneous Revenues Anticipated Receipts from Delinquent Taxes 15-499 \$ 1,041,000.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. TO BE Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. TO BE Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX TOTAL Revenues  13-299 \$ 35,468,035.52  | (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f) | 22,646,050.00 ) \$          | (Item 2 below) for municipal purpo<br>(Item 3 below) for school purposes<br>(Item 4 below) to be added to the<br>Type II School District<br>the following summar<br>(Sheet 43) Open Space, Recreatic<br>(Sheet 44) Arts and Culture Trust<br>(Item 5 Below) Minimum Library T | ises, and is in Type I School Districts only (N.J. certificate of amount to be raised by s only (N.J.S.A. 18A:9-3) and certificate of general revenues and appropriation, Farmland and Historic Preservation, Fund Levy | S.A. 18A:9-2) to be raised by taxatic taxation for local school purposes in ation to the County Board of Taxatic ations.  on Trust Fund Levy | on and,    |     |                 |
| Surplus Anticipated   08-100   \$ 2,022,500.00   |  |                             |   |   | Absen  | t          |     |                 |
| Miscellaneous Revenues Anticipated   13-099   \$8,220,596.52     Receipts from Delinquent Taxes   15-499   1,041,000.00     2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)   07-190   \$22,646,050.00     3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:   | 1. Ge                                  |                             | SUMN  | IARY OF REVENUES  |  |            |     |                 |
| Receipts from Delinquent Taxes   |  |                             |   |   |  | 1          |     |                 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)       07-190       \$ 22,646,050.00         3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:         07-195       \$ -         Item 6, Sheet 42         07-191       \$ -         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)         07-191       \$ -         4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:         07-191         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)         07-191       \$ -         5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX         07-192       \$ 1,537,889.00         Total Revenues         13-299       \$ 35,468,035.52   |  |                             |   |   |  | -          |     |                 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:       07-195       \$ -         Item 6, Sheet 42       07-195       \$ -         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       07-191       \$ -         TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:       \$ -         4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:       07-191         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       07-192       \$ 1,537,889.00         5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX       07-192       \$ 1,537,889.00         Total Revenues       13-299       \$ 35,468,035.52  | 2 / 1/                                 |                             |   | DDOSED (Itom 6(a) Shoot 11)   |  | 11         | Φ   |                 |
| Item 6, Sheet 42       07-195       \$       -         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       07-191       \$       -         TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:       \$       -         4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:       107-191         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       97-191       \$         5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX       97-192       \$       1,537,889.00         Total Revenues       35,468,035.52  |  |                             |   |   |  | 07-190     | φ   | 22,040,030.00   |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE   SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE   SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  13-299  35,468,035.52   | J. 711V                                |                             | TOWNION FOR GOINGED IN T  | THE T CONTROL BIOTHIOTO CIVET.  | 07-195   | _          |     |                 |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:    Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  |  |                             | J.S.A. 40A:4-14)  |   |  | -          |     |                 |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  13-299  35,468,035.52  |  |                             |   | OR SCHOOLS IN TYPE I SCHOOL D   |  |            | \$  | _               |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX       07-192       \$ 1,537,889.00         Total Revenues       13-299       \$ 35,468,035.52   | 4. To                                  |                             |   |   |  |            |     |                 |
| Total Revenues \$ 35,468,035.52  |  |                             |   |   |  | 07-191     |     |                 |
|  |  |                             | TAXATION MINIMUM LIBRARY TAX  |   |  | 07-192     |     | 1,537,889.00    |
| 01(-44   | To                                     | tal Revenues                |   |   |  | 13-299     | \$  | 35,468,035.52   |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | XXXXXX | XXXXXXXXXXXX     |  |  |  |
|---|--------|------------------|--|--|--|
| Within "CAPS"   | xxxxxx | xxxxxxxxxxx      |  |  |  |
| (a & b) Operations Including Contingent   | 34-201 | \$ 24,054,178.00 |  |  |  |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209 | \$ 3,435,376.00  |  |  |  |
| (g) Cash Deficit  | 46-885 | \$ -             |  |  |  |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxxx      |  |  |  |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305 | \$ 3,120,647.12  |  |  |  |
| (c) Capital Improvements  | 44-999 | \$ 115,000.00    |  |  |  |
| (d) Municipal Debt Service  | 45-999 | \$ 2,390,766.00  |  |  |  |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 632,000.00    |  |  |  |
| (f) Judgments   | 37-480 | \$ -             |  |  |  |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405 | \$ -             |  |  |  |
| (g) Cash Deficit  | 46-885 | \$ -             |  |  |  |
| (k) For Local District School Purposes  | 29-410 | \$ -             |  |  |  |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 1,720,068.40  |  |  |  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195 |                  |  |  |  |
| Total Appropriations  | 34-499 | \$ 35,468,035.52 |  |  |  |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2022. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same tit appeared in the 2022 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government |        |                  |  |  |  |
| Certified by me this day of, 2022,  |        | , Clerk          |  |  |  |

#### **BOROUGH OF SOUTH PLAINFIELD**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |       |                           |  |           | Appropriated |            | Expended 2021 |            |
|---|---------|--------------|-------|---------------------------|--|-----------|--------------|------------|---------------|------------|
| DEDICATED REVENUES  | FCOA    | Antici       | pated | Realized in               | APPROPRIATIONS                             | FCOA      |              |            | Paid or       |            |
| FROM TRUST FUND   |         | 2022         | 2021  | Cash in 2021              |  |           | for 2022     | for 2021   | Charged       | Reserved   |
| Amount to be Raised   |         |              |       |                           | Development of Lands for                   |           |              |            |               |            |
| By Taxation   | 54-190  |              |       |                           | Recreation and Conservation:               |           | XXXXXXXXX    | XXXXXXXXX  | XXXXXXXXX     | XXXXXXXXXX |
|   |         |              |       |                           | Salaries & Wages                           | 54-385-1  |              |            |               | -          |
| Interest Income   | 54-113  |              |       |                           | Other Expenses                             | 54-385-2  |              |            |               | -          |
|   |         |              |       |                           | Maintenance of Lands for                   |           |              |            |               |            |
|   |         |              |       |                           | Recreation and Conservation:               |           | xxxxxxxxx    | XXXXXXXXXX | XXXXXXXXX     | XXXXXXXXXX |
| Reserve Funds:  | 54-101  |              |       |                           | Salaries & Wages                           | 54-375-1  |              |            |               | -          |
|   |         |              |       |                           | Other Expenses                             | 54-372-2  |              |            |               | -          |
|   |         |              |       |                           | Historic Preservation:                     |           | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx  |
|   |         |              |       |                           | Salaries & Wages                           | 54-176-1  |              |            |               | -          |
|   |         |              |       |                           | Other Expenses                             | 54-176-2  |              |            |               | -          |
|   |         |              |       |                           |  |           |              |            |               | -          |
|   |         |              |       |                           | Acquisition of Lands for                   |           |              |            |               |            |
|   |         |              |       |                           | Recreation and Conservation                | 54-915-2  |              |            |               | -          |
| Total Trust Fund Revenues:                                    | 54-299  | -            | -     | -                         | Acquisition of Farmland                    | 54-916-2  |              |            |               | -          |
|   | Summar  | y of Program |       |                           | Down Payments on Improvements              | 54-902-2  |              |            |               | -          |
| Year Referendum Passed/Imple                                  | mented: |              |       |                           | Debt Service:                              |           | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx  |
|   |         |              | (L    | Date)                     |  |           |              |            |               |            |
| Rate Assessed: \$_  |         |              |       | Payment of Bond Principal | 54-920-2                                   |           |              |            | xxxxxxxxx     |            |
| Total Tay Online (add a 1.4                                   |         | •            |       |                           | Payment of Bond Anticipation               | F.4.605.6 |              |            |               |            |
| Total Tax Collected to date: \$<br>Total Expended to date: \$ |         |              |       | Notes and Capital Notes   | 54-925-2                                   |           |              |            | XXXXXXXXX     |            |
| Total Expended to date:                                       |         |              |       | Interest on Bonds         | 54-930-2                                   |           |              |            | xxxxxxxxx     |            |
| Total Acroage Frederica to date.                              |         |              | (A    | cres)                     | interest on bonds                          | 0+ 900-Z  |              |            |               | ********** |
| Recreation land preserved in 2021:                            |         |              |       | Interest on Notes         | 54-935-2                                   |           |              |            | xxxxxxxxx     |            |
|   |         |              | (A    | cres)                     | Reserve for Future Use                     | 54-950-2  |              |            |               | -          |
| Farmland preserved in 2021:                                   |         |              |       |                           | Total Total Found Assessment of            | F4 400    |              |            |               |            |
|   |         |              | (A    | cres)                     | Total Trust Fund Appropriations:  Sheet 43 | 54-499    | -            | -          | -             | -          |

#### **BOROUGH OF SOUTH PLAINFIELD**

#### ARTS AND CULTURE TRUST FUND

|                               |         |              |        |              |                                  | Appropriated |           | Expended 2021 |            |           |
|-------------------------------|---------|--------------|--------|--------------|----------------------------------|--------------|-----------|---------------|------------|-----------|
| DEDICATED REVENUES            | FCOA    | Antic        | ipated | Realized in  | APPROPRIATIONS                   | FCOA         |           |               | Paid or    |           |
| FROM TRUST FUND               |         | 2022         | 2021   | Cash in 2021 |                                  |              | for 2022  | for 2021      | Charged    | Reserved  |
| Amount to be Raised           |         |              |        |              |                                  |              |           |               |            |           |
| By Taxation                   | 56-190  |              |        |              | xxxxxxxxxxxxxxxx                 | XXXXXX       | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXXX | XXXXXXXXX |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
| December 5 and 4              | 50.404  |              |        |              |                                  |              |           |               |            | -         |
| Reserve Funds:                | 56-101  |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              |                                  |              |           |               |            | -         |
| Total Trust Fund Revenues:    | 56-299  | -            | -      | -            |                                  |              |           |               |            | -         |
|                               | Summar  | y of Program |        |              |                                  |              |           |               |            | -         |
| Year Referendum Passed/Implem | nented: |              |        |              |                                  |              |           |               |            |           |
| 1                             |         |              | (E     | Date)        |                                  |              |           |               |            |           |
| Rate Assessed:                |         | \$           |        |              |                                  |              |           |               |            | -         |
| Total Tax Collected to date:  |         | \$           |        |              |                                  |              |           |               |            | _         |
| Total Expended to date:       |         | \$           |        |              |                                  |              |           |               |            |           |
| 1                             |         |              |        |              |                                  |              |           |               |            | -         |
| 1                             |         |              |        |              |                                  |              |           |               |            |           |
| 1                             |         |              |        |              |                                  |              |           |               |            | -         |
| 1                             |         |              |        |              |                                  |              |           |               |            | -         |
|                               |         |              |        |              | Total Trust Fund Appropriations: | 56-499       | -         | -             | -          | -         |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:                         | OROUGH OF SOUTH PLAINFIEL   | Year Ending:    | December 31, 2021  |
|---|---|-----------------|--|
|   | all change orders which caused the originally awarded co<br>Please identify each change order by name of the projec   |                 | an 20 percent. For regulatory details                          |
|   |   |                 |  |
|   |   |                 |  |
|   |   |                 |  |
|   |   |                 |  |
|   |   |                 |  |
|   |   |                 |  |
|   |   |                 |  |
| the newspaper notice required by N.J.A.C. | e, submit with introduced budget a copy of the governing 5:30-11.9(d). (Affidavit must include a copy of the news rexceeding the 20 percent threshold for the year indicate | spaper notice.) | e order and an Affidavit of Publication for and certify below. |
| Date                                      |   | Clerk of the G  | overning Body  |