

**MEETING AGENDA
SOUTH PLAINFIELD MAYOR AND COUNCIL**

(Virtual Webex Code to Join: 126 663 1990 - instructions located on Borough website where agendas are located)

MARCH 17, 2025, 7:00 p.m.

(Subject to change pursuant to N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)

This meeting is called to Order by Mayor Anesh in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 with adequate notice of this meeting being provided to the Borough's two official newspapers and published on the Borough's website. **PUBLIC COMMENTS** – Pursuant to Article IV, Section 2 of the By-Laws, "the presiding officer shall limit such discussion to not more than a three-minute duration"

1. Roll Call by Municipal Clerk
2. Pledge of Allegiance
3. Invocation by Councilwoman Faustini (please remain standing)
4. Review of Agenda items
5. Council Comments on Agenda items
6. **PUBLIC COMMENT** – anyone who would like to address the Mayor & Council regarding any matters including those items on the agenda, please come forward and state your name and address.
7. **APPROVAL OF COUNCIL MINUTES:**
 - March 3, 2025 – Council Meeting
 - March 3, 2025 – Executive Session
8. **PROCLAMATION:** Alex Grajko – Recognition
Multiple Sclerosis Week
9. **PROPERTY AUCTION** (Successful bidder shall make payment by check or money order for a deposit of 10% of successful bid upon completion of bidding)

Block 85, Lot 2 – Mayor Anesh opens the floor with minimum opening bid of \$10,000.00.
10. **ORDINANCE – FIRST READING BY TITLE** – Mayor Anesh sets the public hearing for April 7, 2025 at approximately 7 p.m.

2343 ORDINANCE OF THE BOROUGH OF SOUTH PLAINFIELD TO AMEND CHAPTER 409 TITLED STREETS AND SIDEWALKS, SECTION 29, TEMPORARY PAVEMENT
11. **RESOLUTIONS:**

25-121 Authorizing the Municipal Clerk to advertise and conduct a bid opening for the 2025-2026 Crossing Guard Services.

25-122 Authorizing the submission of the Municipal Alliance Grant for fiscal year 2026

25-123 Authorizing consent for access to the US EPA regarding the Cornell-Dubilier Electronics Superfund site

25-124 Authorizing 2024 appropriation transfers in the amount of \$80,000.00 from the Current Fund

25-125 Authorizing the rejection of all bids received for the Hadley Road Sewer Lining Project pursuant to N.J.S.A. 40A:11-13.2(A) citing that the lowest bid substantially exceeds the cost estimates for said project

25-126 Authorizing a 2025 temporary budget amendment for \$1,200,000.00 in the Current Fund

25-127 Authorizing an extraordinary and unspecifiable services contract with Ocean Computer Group, Inc. to provide onsite computer support one day per week at the rate of \$800.00 per week

25-128 Authorizing the NJ State Contract subscription service for 3 Axon Cameras and ALPR systems for 3 police vehicles from AXON Enterprises Inc. in an amount not to exceed \$8,336.52

25-129 Authorizing the sole source provider services of Neogov for power policy professional subscription for the Police Department in an amount not to exceed \$7,104.89

12. **CORRESPONDENCE (No vote required)**

- Board of Health Monthly Report – February 2025
- Verizon – Notification: Property Tax Return
- John Abbruzzese – Retirement Effective May 1, 2025

13. **PAYMENT OF BILLS**

Current Fund	4-01	14,591.78
Current Fund	5-01	233,580.32
Pool Utility	4-26	0.00
Pool Utility	5-26	0.00
Sewer Utility	4-07	0.00
Sewer Utility	5-07	17,200.00
Sewer Utility Capital	C-08	1,796.53
General Capital	C-04	61,473.80
Pool Capital	C-27	0.00
Election Account	E-18	0.00
Grant Fund	G-02	0.00
Land for Rec & Consv.	T-10	0.00
Legends Camp Trust	T-11	0.00
Dog Trust	T-12	201.00
Treasurers Trust	T-13	20,990.00
Recreation Trust	T-14	575.00
Senior Citizen Trust	T-16	0.00
Total All Funds:		\$350,408.43
Plus wires totaling:		0.00
GRAND TOTAL:		\$350,408.43

14. **EXECUTIVE SESSION**

Exec #25-130 Authorize the entering into Executive Session in accordance with the Open Public Meetings Act, P.L. 1975, Ch. 231 for the following item(s):

- Contractual – Library
- Legal – Verizon
- Contractual – Recycling

15. **COUNCIL REPORTS**

16. **ADJOURNMENT**